

JESUS IS LORD OF THE SABBATH

(Luke 6:1-11)

I. JESUS' TEACHING REGARDING THE SABBATH (Luke 6:1-11)

A. Jesus' AUTHORITY over the Sabbath (6:1-5)

1. The word "*Sabbath*" means _____ and it is forever linked with God's work of creation coming to an end on the 6th day and He rested on the _____. (Gen. 2:1-3)

* Why is it problematic to call Sunday the Sabbath?

2. According to the Law of Moses-- people who were poor or passing by could _____ of a neighbor's grain, but they could not _____ it. (v. 1, cf. Deut. 23:24-25)

3. The Pharisees were falsely accusing Jesus' disciples of being in _____ of the Law, but they were not, they were only breaking the Pharisees' _____ regulations. (v. 2)

4. Jesus' example of David and his men eating the showbread in the tabernacle demonstrated that in the interest of _____ David and his companions were allowed to be _____ the Law with the priest's blessing. (vv. 3-4; cf. Lev. 24:5-9; 1 Sam. 21:1-9)

* Why did the Scriptures not condemn David's actions?

5. Expressing His divine _____ in the statement that He was "*Lord of the Sabbath*" Christ knew best on how to interpret the Law of Moses on any matter; because He _____ it! (v. 5)

B. Jesus' KINDNESS and COMPASSION on the Sabbath (6:6-11)

1. Luke recorded two separate events on two separate Sabbaths to reinforce Jesus' _____ authority _____ the Sabbath. (verses 1 & 6)

2. We don't know for certain if the scribes and Pharisees had "planted" the handicapped man in the synagogue, but they were _____ and _____ as if they had. (vv. 6-7)

3. Christ could have healed this man on a different day or in private, but He intentionally chose to do it _____ and purposely _____ Pharisaic traditions. (v. 8)

4. Jesus' attitude toward the Sabbath showed that the mindset of the religious leaders was completely _____; while they had zeal for ritual and religion, they didn't have _____ for people with genuine needs. (v. 9)

5. Elsewhere Jesus taught that "*The Sabbath was made for man, and not man for the Sabbath*" (Mark 2:27); and since the Sabbath was for man's _____, the Jews should be willing to _____ someone in need. (Matt. 12:11-12)

6. Christ did not receive an answer from His critics, so He turned His attention once again to the man with the withered hand and He gave him a _____ to _____ it out. (v. 10)

* The Pharisees flew into a rage, but what work had Jesus actually done?

* What can you personally apply from this passage?