THE TEMPTATIONS OF THE SON OF MAN

(Luke 4:1-13)

- I. THE BAPTISM AND GENEALOGY OF JESUS CHRIST (Luke 3:21-38)
- II. THE DEVIL TEMPTS THE MESSIAH (Luke 4:1-13; Matt. 4:1-11; Mark 1:12-13)
 - * What is the Holy Spirit's primary and secondary purpose of this passage?

1.	Luke stressed how the Holy Spirit who had come upon Jesus at His baptism in the Jordan now and Him into the wilderness. (v. 1)
2.	It is no coincidence that our Lord's temptation in the wilderness continued for 40 days, just as wanderings and temptation continued for years in the wilderness. (v. 2a)
	* What physical trial did Jesus experience during this temptation? (v. 2b)
	Satan first stated an of Jesus' deity, "If (1st Class) You are the Son of God" is an assumed in the Greek. (v. 3)
2.	The devil's 1 st ploy: Don't on the Lord; don't Him for His love and provision for you. Instead fulfill your needs in , gratify yourself!
3.	Jesus countered this temptation by quoting Deuteronomy 8:3, where Moses had reminded the people of the which God had for them. (v. 4)
	* What does "It is written" underscore for us as believers?

C.	The SECOND temptation (3:5-8)			
	1.	Satan then took Jesus up on a high mountain and "H the world," and offered them to Jesus if only He would	im all the kingdoms of him. (vv. 5-7)	
		* Was this a legitimate offer by Satan?		
	2.	The devil's 2 nd ploy: Don't on God's perfect timing or H Instead you can escape all that suffering and have right now, just compromise!	is future plan for you.	
	3.	Jesus countered this temptation by quoting Deuteronomy 6:13, where Mos that once they arrived in the Promised Land to not forget to the Lord their God alone. (v. 8)		
D.	Th	he THIRD temptation (3:9-13)		
	1.	Satan then took Jesus up on the highest point of the temple, tempting Him throw Himself off, knowing ultimately that the Lord's angels would (vv. 9-11, Psalm 91:11-12)		
	2.	The devil's 3 rd ploy: Since you are protected by the Lord, glorify yourself Him, forcing Him to you when you make decisions that are contrary to His Word.	by	
	3.	Jesus countered this temptation by quoting Deuteronomy 6:16 when Mosestime when the people whether God was really not. (v. 12)		
		* How can you apply this truth today?		