## **JESUS' EARLY CHILDHOOD Pt. 2**

(Luke 2:39-52)

- I. THE BIRTH OF THE CHRIST (2:1-20)
- II. THE EARLY YEARS OF JESUS (2:21-52)
  - A. The CIRCUMCISION and NAMING of Jesus (2:21)
  - **B.** The PRESENTATION of Jesus in the Temple (2:22-24)
  - C. The BLESSINGS and WARNINGS of Simeon and Anna (2:25-38)
  - D. Jesus and His family observe the FEAST of PASSOVER in Jerusalem (2:39-52)

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1.	Joseph and Mary returned to their hometown of Nazareth; Jesus would eventually be identified as "the Nazarene." His enemies would use the name, and Pilate would hang it on the (v. 39)
	* What was true of Jesus' human development? (v. 40)
2.	Luke emphasized once again how Joseph and Mary were Jews who observed Passover in Jerusalem year; and he gives us the story from Jesus' boyhood years. (vv. 41-42)
3.	The one-day Passover was followed by theday Feast of Unleavened Bread, at some point Joseph and Mary rejoined the caravan returning to Nazareth,leaving Jesus behind. (vv. 43-44)
4.	The "three days" refer to the time since they had left the city—they had traveled day's journey away from the city; it took them a day to get back; they then found Him on the day. (vv. 45-46a)
	* Luke's preposition "sitting in the midst of" tells us what?

	teachers" of Israel were absolutely out of their  (vv. 46b-47)
	* In order for this to be true, what can be assumed about Jesus' home life?
6.	Joseph and Mary were so "amazed" (Gk. ekplesso) by all this, it was as if they had been by a blow, and were standing there in complete (v. 48a)
7.	Mary's question had the force of a; and even though it was unnecessary it is completely understandable coming from a mother. (vv. 48b)
8.	Mary's loving rebuke brought a but reply from Jesus, "Why did you seek Me? Did you not know that I must be about My Father's business?" (v. 49)
	a. These are the very first of the Lord Jesus.
	b. Jesus' obedience to His heavenly Father's will did involve disobedience to his earthly parents; His question merely implied that His parents should have His priorities.
	c. The word "" is a present/indicative verb and it speaks of the Messianic consciousness of the necessity that was laid on Him.