## "CONTINUING IN THE AMAZING GRACE OF GOD" (Acts 20:32)

| A. | "WHY IS GOD'S GRACE SO A  | MAZING?"   |   |  |
|----|---|--|---|--|
|    | 1) Because of the <b>MEANIN</b>   | <b>G</b> of Grace: God's grace ( <i>cha</i>                  | uris) is His                                      |  |
|    |   | shown toward th  | ose who deserve His,                              |  |
|    |   |  | by Jesus Christ,                                  |  |
|    |   |  | in Jesus Christ, and to man only in Jesus Christ. |  |
|    |   |  |   |  |
|    | 2) Because of the <b>MOTIVE</b>   | C of Grace: God's grace motiv                                | vated Jesus Christ to become                      |  |
|    |   | and  | for all mankind. (2 Cor. 8:9; Heb. 2:9)           |  |
|    |   |  |   |  |
|    | 3) Because of the <b>MANIFESTATION</b> of Grace: God's grace is fully manifested and characterized in the person of |  |   |  |
|    |   | son of<br>1:14-17; Acts 15:11; Rom. 5:15)                    |   |  |
|    |   |  |   |  |
|    | 4) Because of the <b>MEASUF</b>   | <b>RE</b> of Grace: God's grace is _                         | . (Rom. 5:20)                                     |  |
|    | God's grace is described  | 'in Scripture as   |   |  |
|    | a) His  | (Eph. 1:7)   |   |  |
|    |   |  |   |  |
|    | b) being  | . (1 Pt. 4:10  | 0)  |  |
|    | c) being exceedingly  |  | (2 Cor. 4:15, 9:8; 1 Tim. 1:14)                   |  |
|    |   |  |   |  |
| B. | "HOW IS GOD'S AMAZING G   | RACE RECEIVED?"  |   |  |
| _, | According to the Scriptures, God's grace is received  |  |   |  |
|    | 1) only by personal in Jesus Christ. (Rom. 4:4-5; Eph. 2:8-9)   |  | st (Rom 4·4-5· Enh 2·8-9)                         |  |
|    |   |  |   |  |
|    | 2) apart from our   | or   | (Rom. 11:6; Gal. 2:21, 5:4)                       |  |
|    | 3) as a   | (charisma) from God. (Rom. 5:15-16, 6:23, 8:32; 1 Cor. 2:12) |   |  |
|    | 4)  | _ by all believers in Christ. (Jn. 1:17; Eph. 1:6)           |   |  |
|    | 5) only by those who are  | (Jm 4:6: 1 Pt 5:5)   |   |  |

| In His grace, God has p           | provided you, the believer, with                                    |   |  |
|-----------------------------------|---|---|--|
| 1)                                | in general (Acts 15:11; Eph. 2:5, 8), which includes at least       |   |  |
| a) our                            | . (2 Tim. 1:9)  |   |  |
| b) our                            | . (Rom. 3:24; Ti. 3:7)  |   |  |
| c) the                            | of our sins. (Lk. 7:42-4:   | 3; Eph. 4:32; Col. 2:13, 3:13)                            |  |
| 2) a spiritual                    | in grace. (Rom. 5:2)  |   |  |
| 3) spiritual                      | (charismata) with which to se (1 Cor.                               | rve Him and others.<br>7:7, 12:4-31; Eph. 4:7; 1 Pt. 4:10 |  |
| 4) the spiritual(Acts 4:33, 14:26 | and   | to serve Him effectively.                                 |  |
| "HOW SHOULD YOU A                 | AS A BELIEVER RESPOND TO GOD'S AMAZ                                 | ZING GRACE?"  |  |
|                                   | ne Scriptures say we should respond to God's grad                   |   |  |
| 1) by not                         | from grace into the ditches of! (Gal. 1:6, 5:4; Ti. 2:11-12; Jd. 4) | or  |  |
| 2) by being                       | in it! (2 Tim. 2:1)   |   |  |
| 3) by                             | in it! (2 Pt. 3:18)   |   |  |
| 4) by being                       | to God for it! (1 Cor. 15:57;                                       | 2 Cor. 9:15)  |  |