

## **FAITH: WHEN YOUR COUNTRY IS ABOUT TO BE INVADED**

### **I. Introduction and Background**

### **II. The Character of the King**

### **III. Mosaic Reformation**

### **IV. JERUSALEM'S FORTIFICATION**

#### **A. Judah's King Rebels**

1. Before Hezekiah's reign, his father King Ahaz had an \_\_\_\_\_ with the Assyrian King Tiglath-pileser III (Isaiah 7-8)
2. Hezekiah, king of "little" Judah \_\_\_\_\_ against the king of the most \_\_\_\_\_ military army in the world. (2 Kings 18:7)

#### **B. Necessary Building Projects**

1. King Hezekiah \_\_\_\_\_ an Assyrian military invasion, and began to make preparations starting with the \_\_\_\_\_. (2 Chron. 32:1-4)
2. Hezekiah also rebuilt the \_\_\_\_\_ that had been broken down, made \_\_\_\_\_, and organized \_\_\_\_\_. (2 Chron. 32:5-8)

### **V. THE INVASION OF JUDAH**

#### **A. A Partial Victory for Sennacherib**

1. According to Assyrian annuals they sacked \_\_\_\_\_ in western Judah, including the heavily fortified city of Lachish. (2 Kings 18:13-14; Isa. 36:1)
2. In a moment of weakness, Hezekiah frantically stripped the \_\_\_\_\_ and the royal \_\_\_\_\_ to remunerate Sennacherib. (2 Kings 18:15-16)
3. The weightier issue was that Sennacherib had seen some \_\_\_\_\_ in this offering by the Jewish King.

## VI. THE INVASION OF JERUSALEM

### A. Rabshakeh's Ruse (2 Kings 18:17-37; Chron. 32:9-19; Isa. 36:2-22)

1. The Assyrian king sent out three top diplomatic emissaries and a \_\_\_\_\_ of men to pursue psychological \_\_\_\_\_ against the inhabitants of Jerusalem and her king.
2. Rabshakeh had several thought-provoking \_\_\_\_\_ sprinkled throughout his speech concerning Judah's \_\_\_\_\_ of \_\_\_\_\_.
3. He propositioned the people with \_\_\_\_\_ that he had no intentions of keeping.
4. He tried to unsettle the Jews in their \_\_\_\_\_ of Jehovah-Jireh providing for them \_\_\_\_\_ as a nation, by falsely claiming that God was now on HIS side.

### B. Isaiah' Intercession (2 Kings 19:1-34; 2 Chron. 32:20-21; Isa. 37:1-36)

1. Hezekiah immediately went into the temple to \_\_\_\_\_ the Lord's face, and he quickly sent his nobles and Levite priests to \_\_\_\_\_ the prophet.
2. The king brought the \_\_\_\_\_ into the temple and with childlike \_\_\_\_\_, spread it before the God of Judah. (2 Kings 19:14-34; 2 Chron. 32:20; Isa. 37:14-35)
3. When the Lord wanted to wipe out \_\_\_\_\_ experienced Assyrian soldiers, all He did was send \_\_\_\_\_ of His angels. (2 Kings 19:35; 2 Chron. 32:21; Isa. 37:36)

\* What can we learn from this amazing story?