"WILL BELIEVERS BE CAST OUT INTO OUTER DARKNESS?" (Matthew 22:1-14)

I. WHAT IS THE JUDGMENT SEAT OF CHRIST?

- II. IS THERE A DIFFERENCE BETWEEN SALVATION & REWARDS?
- III. WHAT ARE GOD'S PURPOSES FOR THE JUDGMENT SEAT OF CHRIST?
- IV. WHAT ARE GOD'S CRITERIA FOR GRANTING REWARDS?
- V. WHAT REWARDS WILL BE GIVEN AT THE JUDGMENT SEAT?
- VI. WILL THE JUDGMENT SEAT INVOLVE COMMENDATION OR CONDEMNATION?
- VII. HOW DO THE ATHLETIC ANALOGIES RELATE TO REWARDS?
- VIII. IS INHERITANCE WITH CHRIST A REWARD?
- IX. WILL BELIEVERS BE CAST INTO OUTER DARKNESS?

A. The VARYING VIEWS on Matthew 22:1-14

- 1. This passage has traditionally been interpreted by evangelical, Bible-believers as teaching that God must clothe us with the ______ of _____ received by faith in order to enter the kingdom of heaven.
- In the last century 150 years, some evangelicals have begun teaching that the garment represents a righteousness based on the believer's ______ and that a ______, unproductive Christian will be cast into outer darkness at the Bema.

* How does this rewards-view of Matthew 22 use Rev. 19:7-9 to make its point?

B. Discerning the CORRECT INTERPRETATION of Matthew 22:1-14

1. In the context of the passage, Christ is contending with the _______. religious leaders of _______. (v. 1)

* How is this demonstrated in Matthew 21-23?

* Why is this significant?

2. The parable is addressing Israel's ______ of God's Word as delivered through the ______ and _____. (vv. 2-9)

* What time span and group of people is Christ addressing here?

3. The proper wedding garment is best interpreted as God's _______ received at the moment of justification. (vv. 9-12)

* What is this and how does one receive it?

* How is this seen in the context of Matthew 21-22 and elsewhere in Matthew's Gospel?

* Doesn't Christ's address of "Friend" in v. 12 mean this was a justified believer?

4. To be cast into outer darkness is a consequence describing ______. (v. 13)

* How is this phrase used elsewhere in Matthew and Luke?

* Does "darkness" adequately describe the destiny of a believer in Christ?

* Does such treatment fit with a believer who has been glorified following the Bema?

* What does the phrase "weeping and gnashing of teeth" signify?

* Will there be weeping "in" the kingdom among the saved according to Isa. 25:6-10?

* What can you learn from all of this?