"LET ME GIVE YOU A FEW REMINDERS"

(Jude 1:5-7)

D.		ONTENDING FOR THE FAITH (vv. 3-4) KAMPLES FROM THE PAST REGARDING APOSTASY AND JUDGMENT (vv. 5-7)
	1.	Just in case some of Jude's readers God's future judgment on the false teachers who had infiltrated their churches, he cited three examples from the Old Testament that illustrated divine on
	2.	Jude wasn't teaching material in verses 5 thru 7; clearly his readers were familiar with these stories as he wrote, "but I want to you" (v. 5)
	3.	EXAMPLE #1- The Exodus and the Unbelieving Israelites
	3.	a. After the Lord liberated the Israelite nation from Egyptian bondage the people continually to by in God's promises and trust His power (cf. Num. 14:11; Deut. 1:32).

* What are some of the major alternate views on this difficult verse?

a.	Jude harkens back to Genesis 6 where an extraordinarily heinous was committed by some where they "did not keep their proper domain." (v. 6a,
	cf., Gen. 6:1-4; 2 Pet. 2:4)
b.	These "sons of God" (Gen. 6:4, a reference to demons) "left their own abode" (Jude 1:6), cf., they assumed, and cohabited with the "daughters of men" and had
c.	This particular group of fallen angels who are responsible for this wickedness are currently in "everlasting chains" in temporary darkness in the awaiting their final sentencing. (v. 6b, cf. 1 Pet. 3:18-20; Luke 8:30-32)
d.	Jude's readers apparently his, as well as the that if God did not spare His angels, neither would He spare the false teachers.
EX	XAMPLE #3- Sodom and Gomorrah
a.	The cities of Sodom, Gomorrah, Admah, and Zeboiim were all on the same day by God because they had also left their and "went after strange flesh" committing sexual immorality. (v. 7a, cf., Gen. 19:1-29)
b.	The people that were ultimately judged in these four cities are suffering in hell, but one day they will be brought before the Great White Throne judgement and to the eternal Lake of Fire. (v. 7b)
	* What can we do to be prepared for the false teachers?

5.