"WHAT DOES IT MEAN TO BELIEVE IN CHRIST?" (John 20:24-31)

- I. THE PROLOGUE: INTRODUCING JESUS CHRIST (1:1-18)
- II. THE INTRODUCTION: WITNESSING ABOUT JESUS CHRIST (1:19-51)
- III. THE SIGNS SECTION: PROVING THAT JESUS IS THE CHRIST (2:1-12:50)
- IV. THE LAST DISCOURSE: TEACHING FOR THE CHURCH OF JESUS CHRIST (13:1-17:26)
- V. THE CROSS & RESURRECTION: DEFINING JESUS AS THE CHRIST (18:1-20:31)

A. The CLIMACTIC CONFESSION of Doubtin	g Thomas's Faith (20:24-29)

1. The expected Thomas and	to believe based on	1 the
of those who had	to believe based on the risen Savior. (vv. 24-26)	
* How is this demonstrated in J	John's Gospel and what does this mean 1	regarding the gospel message?
* What attribute of Christ is see	en in verse 27?	
Thomas confession in v. 28 cor intentional	nfirms the truth of Christ's with John 1:1.	and serves as an
	TEMENT of John's Gospel (20:30-31	
1. John has to serve the purpose of this boo	chosen certain	done by Christ
* Does the mention of "these"	(tauta) signs refer to the immediate con	text or the whole book?
	se statement serves to identify the 1 Jesus as	(21)

^{*} How does the immediate context of the "Believing Thomas" account support this?

* What aspects of Jesus' person and work are found in the "Believing Thomas" account?	•
* How do the two personal evangelistic invitations of John's Gospel support this consum of Jesus as "the Christ, the Son of God"?	mate view
* Have these elements of Christ's person and work been emphasized by John throughou	t this book?
* How does all of this relate to our own evangelism and preaching of the gospel?	
3. The purpose of this book is not only to know about Jesus being the Christ, the Son of God (<i>pisteuo</i>) that truth. (v. 31)	, but also to
* What does this word mean?	
* Does it take a special "kind" of faith to be saved?	
* Is there a difference between believing in the person of Christ vs. a proposition by/abou	t Him?
* Is this the "sole" condition?	
* How does a person's volition fit in all of this?	
4. The of believing that Jesus is the Christ is	(v. 31)

^{*} Can you really know that you possess this?