Gospel of John #57 May 11, 2011 Pastor Tom Stegall Word of Grace Bible Church

"WILL THE REAL KING OF THE UNIVERSE PLEASE COME FORWARD?" (John 18:28-19:22)

I. THE PROLOGUE: INTRODUCING JESUS CHRIST (1:1-18)

II. THE INTRODUCTION: WITNESSING ABOUT JESUS CHRIST (1:19-51)

III. THE SIGNS SECTION: PROVING THAT JESUS IS THE CHRIST (2:1-12:50)

IV. THE LAST DISCOURSE: TEACHING FOR THE CHURCH OF JESUS CHRIST (13:1-17:26)

V. THE CROSS & RESURRECTION: DEFINING JESUS AS THE CHRIST (18:1-20:31)

A. The First Civil Trial of the King before Pilate (18:28-38)

* Did the Jews have any legal authority to exercise capital punishment?

- 2. The charges against Jesus by the Jewish authorities all dealt with ______. (Lk. 23:1-5)
 - * Why was this necessary in God's sovereign plan? (John 3:14; 12:32-33)

* Was Pilate already aware of their political charges against Jesus? (v. 33)

- 3. Christ affirmed both His ______ and _____ to Pilate but explained that these were ______. (18:36-37)
 - * Was Christ claiming that His kingdom was only spiritual in nature and in the heart?
 - * What kind of kingdom did God previously promise in Scripture?

B. The Second Civil Trial of the King before Herod (Luke 23:6-12)

 1. Though Herod thoroughly interrogated Christ, Christ said ______ in response (Isa. 52:7), since Herod only wanted to be ______.

* How was Christ treated by Herod's military men?

2. Herod sent Christ back to ______, affirming Christ's ______.

C. The Third Civil Trial of the King before Pilate (18:39-19:16)
1. The Jews in their zeal to crucify Christ preferred that	be released. (18:39-40)
* How does this illustrate gospel truth?	
2. The sufferings of Christ included	. (19:1)
* What did this entail?	
3. Christ was also mocked by Pilate's soldiers with the (19:2-3)	and the
* What did this crown symbolize?	
4. Though Pilate believed that Jesus was and	, he was caught in a dilemma (19:4-12)
* What do we know about Pilate historically that confirms t	this?

5. Though Pilate and others did not realize it, they were ironically depicting Christ's ______. (19:13-22)

* How is this seen in the passage?

* What can you learn from this?