"PROMISES & PRINCIPLES TO LIVE BY IN THE CHURCH AGE"
(John 14:15-31)

I.   THE PROLOGUE: INTRODUCING JESUS CHRIST (1:1-18)

II. THE INTRODUCTION: WITNESSING ABOUT JESUS CHRIST (1:19-51)

III. THE SIGNS SECTION: PROVING THAT JESUS IS THE CHRIST (2:1-12:50)

IV. THE LAST DISCOURSE: TEACHING FOR THE CHURCH OF JESUS CHRIST (13:1-17:26)

   A. Promises and Principles to Live By in the Church Age (John 14)

     1. The promise of Christ's Return for Believers at the _____. (14:1-6)

     2. The promise of _____. (14:7-12)

     3. The promise of _____ in the Son's Name. (14:13-14)

     4. The principle of _____ based on _____. (14:15)

       * What does this tell us about the relationship of love and obedience?

       * What do "My commandments" refer to?

     5. The promise of the _____. (14:16-17)

       * How long would the Spirit remain with the disciples?

       * How is the Spirit's ministry in the Church Age different from previous dispensations?

       * Is the Holy Spirit a "Person" or an impersonal "Force"?

     6. The promise of Christ's _____ to the disciples. (14:18)

       * What does this promise refer to?

7. The promise of our _____ based on Christ's. (14:19)

8. The promise of our _____ in Christ based on His union with the Father. (14:20)

   How did Christ's resurrection change the disciples' perspective of Christ's death?

   Did believers in prior dispensations have such an identification with Christ?

9. The promise of _____ the _____ of both the Father & Son. (14:21-24)

   Does this speak only of indwelling or does it go beyond this?

   What is this passage NOT teaching?

10. The promise of the Holy Spirit's _____. (14:25-26)

   What two ministries are referred to in vv.25-26?

11. The promise of supernatural _____ from Christ. (14:27)

   How is this different from what the world promises?

12. The principle of _____ in Christ following His departure. (14:28-31)

   In what sense is the Father "greater" than Christ in v.28?

   Why would the disciples need to "believe" (v.29) if they were already "believers"?

   How does all of this apply to you?