## "THE GOOD SHEPHERD WHO KEEPS HIS SHEEP" (John 10:22-42)

I.	THE PROLOGUE: INTRODUCING JESUS CHRIST (1:1-18)	
II.	THE INTRODUCTION: WITNESSING ABOUT JESUS CHRIST (1:19-51)	
III.	THE SIGNS SECTION: PROVING THAT JESUS IS THE CHRIST (2:1-12:50)	
	A. Jesus Christ's First Sign-Miracle in Cana of Galilee (2:1-12)	
	B. Jesus Christ's First Passover Prediction at the Temple in Jerusalem (2:13-25)	
	C. Jesus Christ's Encounter with Nicodemus (3:1-21)	
	D. Jesus Christ's Humble Servant: John the Baptist (3:22-36)	
	E. Jesus Christ's Ministry in Samaria (4:1-42)	
	F. Jesus Christ the Healer (4:43-5:18)	
	G. Jesus Christ the Son of God and Son of Man (5:1-47)	
	H. Jesus Christ the Bread of Life (John 6:1-71)	
	I. Jesus Christ the Fulfillment of the Feast of Tabernacles (John 7:1-53)	
	J. Jesus Christ the Light of the World (John 8-9)	
	K. Jesus Christ the Good Shepherd (John 10)	
	1. The DEMAND to Know Jesus' Messianic Identity (10:22-30)	
	• • • • • • • • • • • • • • • • • • • •	
	a) The setting for this encounter is at the Feast of in the Temple in Jerusalem, just months before Christ is crucified. (10:22-23)	
	months before Christ is crucined. (10.22-23)	
	b) The crux of this confrontation deals with the demand for Jesus to state explicitly that He is	
	. (10:24)	
	* Why didn't Jesus use this term to describe Himself?	
	c) Jesus had previously stated that He was the Messiah by His and had	
	demonstrated that He was the Messiah by His (10:25)	
	* What does the unbelief of the Jews demonstrate about the nature of saving faith?	
	d) The essence of being a sheep in the fold of Christ is in Him as one's own	
	(10:26-27; cf. 10:3-5, 11, 15-18)	

\* Must a sheep be a faithful disciple of Christ to have eternal life?

e) As a result of be	elieving and belonging to Christ as our Shepherd, believers possess
life and shall	perish. (10:28-29)
* How does thi	s passage teach the truth of eternal security?
* How is this tr	ruth taught elsewhere in Scripture?
* What does Ci	hrist's unity with the Father indicate about His identity and the Trinity?
	f Jesus' Messianic Identity (10:31-42)
a) The Jews sough supposedly	ht to kill Jesus based on the charge of because He (10:31-33)
* What had Cl	hrist actually "made Himself" to be?
, -	it would technically not be blasphemy for Him to be called "God," Christ based His and the use of the term <i>elohim</i> in Psalm 82:6 (Exod. 21:6; 22:8)
* What does th	nis passage reveal to us about Christ's own view of the Bible?
* What does th	nis passage indicate about the meaning of the phrase "Son of God"?
* What do vers	ses 37-38 teach about the content of saving faith?
* What is the	nurnose of verses 39-42?