"THE MOST CONTROVERSIAL PERSON IN THE WORLD" (John 7:1-53)

I.	THE PROLOGUE: INTRODUCING JESUS CHRIST (1:1-18)	
II.	THE INTRODUCTION: WITNESSING ABOUT JESUS CHRIST (1:19-51)	
III.	. THE SIGNS SECTION: PROVING THAT JESUS IS THE CHRIST (2:1-12:5	0)
	A. Jesus Christ's First Sign-Miracle in Cana of Galilee (2:1-12)	
	B. Jesus Christ's First Passover Prediction at the Temple in Jerusalem (2:13-2	5)
	C. Jesus Christ's Encounter with Nicodemus (3:1-21)	
	D. Jesus Christ's Humble Servant: John the Baptist (3:22-36)	
	E. Jesus Christ's Ministry in Samaria (4:1-42)	
	F. Jesus Christ the Healer (4:43-5:18)	
	G. Jesus Christ the Son of God and Son of Man (5:1-47)	
	H. Jesus Christ the Bread of Life (John 6:1-71) I. Jesus Christ the Fulfillment of the Feast of Tabernacles (John 7:1-53)	
	1. DISBELIEF in Christ BEFORE the Feast (7:1-13)	
	a) The events of John 7 take place at the Feast of Tabernacles in only before Christ's crucifixion and resurrect	
	only before Christ's crucifixion and resurrect	ion. (7:1-2)
	* What was the Feast of Tabernacles about (Lev. 23:33-44; Zech. 14:16-2 b) The advice of Jesus' brothers was and stemmed fro	,
	(7:3-8) * Did Jesus really have brothers?	
	* What timeframe was the Lord Jesus operating according to?	
	* How did the Jewish leaders view Christ?	
	2. DEBATE Surrounding Christ in the MIDDLE of the Feast (7:14-36)	
	a) The teaching of the Lord Jesus lacked human	but it had divine
	and	(7:14-16)

^{*} What principle regarding God's will is taught in verse 17?

the Father. (7:18)	(··) •) • • • • • • • • • • • • • • • •	in servin
c) The Lord Jesus showed that their were	religious a (7:19-23)	gainst Him being a lawbreake
* What principles regarding jud	dging are taught in verse 24?	
d) The response to Jesus' teaching some sought to that He is the Christ. (7:25-31)	was mixed, as some were Him, and others w	, while
* How is His approaching deat	h intimated throughout this cha	pter? (7:32-36)
	, and the second	pter? (7:32-36)
* How is His approaching deat DIVISION Over Christ at the EN a) The Lord claimed to be the Tabernacles. (7:37-38)	D of the Feast (7:37-53)	
DIVISION Over Christ at the EN	D of the Feast (7:37-53) of the s	symbolism of the Feast of