

“JESUS CHRIST THE HEALER” (John 4:43-5:18)

- I. THE PROLOGUE: INTRODUCING JESUS CHRIST (1:1-18)**
- II. THE INTRODUCTION: WITNESSING ABOUT JESUS CHRIST (1:19-51)**
- III. THE SIGNS SECTION: PROVING THAT JESUS IS THE CHRIST (2:1-12:50)**
 - A. Jesus Christ’s First Sign-Miracle in Cana of Galilee (2:1-12)**
 - B. Jesus Christ’s First Passover Prediction at the Temple in Jerusalem (2:13-25)**
 - C. Jesus Christ’s Encounter with Nicodemus (3:1-21)**
 - D. Jesus Christ’s Humble Servant: John the Baptist (3:22-36)**
 - E. Jesus Christ’s Ministry in Samaria (4:1-42)**
 - F. Jesus Christ the Healer (4:43-5:18)**

1. Jesus Christ Heals the Nobleman’s Son in Galilee (4:43-54)

a) The setting of this miracle is in _____ of _____. (vv43-46a)

** What does this tells us about the public ministry of Christ?*

** What is significant about the city of Capernaum?*

b) The nobleman’s faith was _____ and it was _____ by the Lord Jesus. (vv47-53)

** What does this tell us about the relationship between seeing and believing?*

** What does this teach us about the relationship between our faith and the object of our faith?*

** What does this teach us about responding right when trials and tragedy come our way?*

c) Jesus' miracle here constituted the second _____ (*sēmeion*) in John's Gospel. (v54)

* *How is this similar and dissimilar to the first miracle?*

* *What was the purpose for this kind of miracle?*

* *What did this indicate about His Messiahship?*

* *What transpires between John 4 and John 5?*

2. Jesus Christ Heals the Paralytic in Jerusalem (5:1-18)

a) This miracle was _____, _____, and _____ (5:9)

* *How does this compare to today's so-called faith-healers in the charismatic movement?*

b) This miracle was not preceded by any _____ on the paralytic man's part but was entirely a _____ act of the Lord Jesus Christ. (5:5-9)

* *What does this indicate about the purpose of this miracle?*

c) Though the Jews charged Christ with violating the Sabbath, they failed to acknowledge that He was the _____ of the _____ (Matt. 12:1-14) because He is _____ (5:17-18).

* *What can you learn from all of this?*