## RESTORING THOSE WHO HAVE STRAYED FROM THE TRUTH

(James 5:19-20)

- I. THE JUDGMENT COMING UPON THE OPPRESSIVE RICH (5:1-6)
- II. THE APPEAL TO BE PATIENT IN SUFFERING (5:7-12)
- III. THE APPEAL TO PRAY AND RELY ON GOD BY FAITH (5:13-18)
- IV. THE APPEAL TO RESTORE AN ERRING FELLOW BELIEVER (5:19-20)
  - A. The Restoration and the Results of a Believer Who Has Stumbled (5:19-20)

1.	James concluded this major section and his entire epistle, by explaining how a brother who had erred could return to with God, and could resume living by (v. 19a)			
	a. His closing address "brethren" refers to 3:1, 10, 12; 4:11; 5:7, 9, 10, 12)	(James 1:2, 16, 19; 2:1, 5, 14;		
	b. The person in question is "anyone	you", i.e., in your Christian fellowship.		
2.	2. The believer who is to be had truth" of God's Word. (v. 19b, cf. James 1:18; 3:14-1	(planao) "from the 6)		
	* Are Christians capable of wandering off course from time to time? (Luke 22:31-32; Gal. 5:7-9; Heb. 2:1; 1 Pet. 2:25)			
3.	3. A church family has a responsibility to reach out to th him/her back, not for judgment but for			

	4.	The Christian who is willing to turn an erring brother around ought to recognize that he accomplishes two amazing results in his heroic efforts (v. 20)		
		a. "will save a soul from death"		ill save a soul from death"
			1)	2 <sup>nd</sup> Tense Salvation is in view, being saved from the potential and the of sin in one's life. (James 1:21; 1 Tim. 4:15-16; Heb. 3:12-13)
			2)	The " unto" could also be in view. (1 Cor. 11:29-30; 1 John 5:16-17)
		b.	"	and cover a multitude of sins."
			1)	Love for one another can overlook slights and against us in the interest to restore a back to fellowship. (1 Pet. 4:7-8)
			2)	The rescue action done in agape love can cover the sins of the, not the restorer.
В.	So	me	Clos	sing Observations from this Passage and the Epistle
	1.			ending of this letter is consistent with James' style acouraging and exhorting his readers right up to the very last sentence.
	2.	tha	aroug at is aturi	ghout this epistle, James has called for a faith that is and, lived out in practical, which honors the Lord and leads to spiritual ty.
	3.			last two verses remind us of the theme of the entire epistle, a call to to not ar from the, and to have a deep for the one another's.