IN LIGHT OF THE LORD'S RETURN, WAIT PATIENTLY (James 5:7-9)

I.	THE JUDGMENT	COMING UPON THE	E OPPRESSIVE RICH	(5:1-6)
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II.	THE A	APPEAL	TO	BE PA	ATIEN '	T IN	SUFFERIN	IG	(5:7-12)	
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	-	Been Wronged (5:7-9))	
i	James transitions from pronouncing juillegal actions (verses 1-6), to encourathat time. (v. 7a, cf. 1 Cor. 13:4; 1 The	ging		
(The phrase, "until the coming (Parou. of a goal as well as a time period a. Used as a technical term to		-	
l	Thess. 2:8) b. That same term was also used to _ 1Thess. 2:19; 3:13; 4:15; 5:23)	the		(1 Cor. 15:23
1	James used the example of the farmer patience must be	and	1	

5.	Knowing that our reward lies ahead, in the meantime we are called to "establish" or "our hearts". (v. 8b, cf. I Thess. 3:12-13; 2 Thess. 2:16-17; Heb.						
	13:9						
6.	The finish line is just ahead, the promise of the Lord's return stimulate and for the race. (v. 8c)						
	* Does imminency mean Christ must return soon?						
7.	When a believer is anxious, it is so easy to and, either about his/her difficulties or blame others for them. (v. 9a, cf. Eph. 4:1-3; 1 Thess. 5:14-18)						
8.	As Christians we should not be of each other, because then we will be by the Lord Himself. (v. 9b, cf. Matt. 7:1; James 4:11-12)						
9.	"Behold the Judge is standing at the door" pictures Christ ready to return in the Rapture; this hope should strongly motivate us to with each other and for Him. (v. 9c, cf. Matt. 24:32-34; Rev. 3:10-11)						
	* How can you apply this truth in your own life personally?						