## YOU CAN'T TAKE IT WITH YOU Pt. 1

(James 5:1-3)

## I. THE JUDGMENT COMING UPON THE OPPRESSIVE RICH (5:1-6)

A.	The ANNOUNCEMENT of the Judgment (5:1)			
	1.	James continues with the problem of worldliness, but now he does not necessarily address specifically, but primarily the wealthy		
	2.	The warning is for the rich to "weep and howl," which basically states the nature of their happiness; without wealth will eventually lead to miser (v. 1a)		
		* Is James against the rich person and money in general? (1 Tim. 6:9-11)		
	3.	The words, "that are coming upon you" (v. 1b) seem to imply that when the Lord returns to planet earth there will be a tremendous lamenting in relation to two things  a. No amount of money will a person from the that is to		
		come. (Ps. 49:7-8; Matt. 19:23; Luke 6:24-25)		
		b. When judgment finally arrives, it will be too to (Eccles 9:5-6; 12:13-14)		
В.	Th	e DESCRIPTION of the Judgment (5:2-3)		
	1.	The first indictment of the rich has to do with the of the worldly possessions that they have so carefully for themselves. (v. 2, cf. Eccles. 2:10-11, 17-20; Matt. 6:19-21)		

2.	The "gold and silver" will become	of their wealth is further illustrated by the fact that even their (v. 3a)
3.	The very presence of corrosion it, piled it up for himself, and it he used his riches. (v. 3b)	in the rich man's treasury demonstrates that he in how
4.		d financial security, the lavishness, and the self-indulgence be but a as they
5.		the right kind, it was earthly; instead, store up treasures in (v. 3d, Matt. 6:19-20;
6.	(Matt. (	ng in "the last days", we should be using our money to get the done, not merely to encourage us to live lives of luxury and 5:24)