## THE PROHIBITION TO NOT JUDGE OTHERS

(James 4:11-12)

I.	THE	CONDITION	MA	NIFESTING.	WORI	LDINESS	(4:1-6)
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	II.	THE	SOL	LUTION	TO	WORLDLINESS (4	4:7-1	)`
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## III. THE PROBLEM WITH JUDGING EACH OTHER (4:11-12)

A. The PROHIBITION to believers (4:11)
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111	le PROHIBITION to believers (4:11a)
1.	As human beings, when humility is lacking we tend to "speak evil" or literally others.
	* Since this prohibition is a command, what does this imply?
2.	This "speaking evil" is broader than slander, it may include
	a. Willful,
	b of faults that are real
	c. Needless of real faults
	d. Critical, derogatory speech that is intended to
	others against that person being spoken against.
3.	The fact that this term is used in 1 Peter 2:12 and 3:16 of the persecution of Christians by
	unbelievers tells us just how these had digressed in these local churches

υ,		e JUSTIFICATION for the Prohibition (4:11b-12)
	1.	When you speak evil of another brother in Christ, you essentially find yourself the of Christ (2:8), which is to "love your neighbor as yourself." (v. 11b)
	2.	When you choose to another brother rather than love him in the Lord, you are saying in effect, " than the law of liberty (1:25; 2:12), or I am exempt from obeying it". (v. 11c, cf. Gal. 5:1, 13)
	3.	James gives a really good reason that finite human beings should NOT play judge and jury, it is because there is only One Lawgiver and Judge. (v. 12a)
		a. This sets God apart as and from His creation. (Rom. 14:1-13)
		b. God is unique in that He alone is the one who law, and He alone is the One who His law.
	4.	In God's sovereignty, He alone has the ability "to and to".(v. 12b, cf. Matt. 10:28)
	5.	James' harsh bluntness is expressed in a to those who would treat fellow Christians in such a manner— "Who are you to judge another?" (v. 12c)

<sup>\*</sup> How can you personally apply this truth in your own life?