## THE PROBLEM OF WORLDLINESS IN THE CHURCH

(James 4:1-6)

## I. THE CONDITION MANIFESTING WORLDINESS (4:1-6)

## A. The DESCRIPTION of the Condition (4:1-3)

 James opens with two rhetorical questions couched in military imagery to get his audience to think; to \_\_\_\_\_\_ about the inner \_\_\_\_\_\_ that was expressed \_\_\_\_\_\_ towards others. (v. 1a)

2. The satisfaction of their own "*desires*" (which is what pleasure is) is what they wanted to spend vast quantities of \_\_\_\_\_\_, \_\_\_\_, and \_\_\_\_\_\_ to obtain.

With the use of hyperbole, James states that these inner lusts to obtain something ended up leading to a frustrated \_\_\_\_\_\_ and \_\_\_\_\_ among God's people. (v. 2a)

5. These Christians' inner lusts were not \_\_\_\_\_\_ because they never thought to ask the Lord in \_\_\_\_\_\_. (v. 2b)

\* Do Christians ever complain about their circumstances without praying about them?

## **B.** The REBUKE for the Condition (4:4-6)

James' sharp words accused these believers of trying to love the Lord, and at the same time of having a spiritually \_\_\_\_\_\_ with the world. (v. 4, cf. Rom. 7:4; 1 John 2:15-17)

If his readers were not willing to accept his indictment of spiritual harlotry (in v. 4), he asked them in v. 5 of what they thought of Scripture related to \_\_\_\_\_\_\_\_. (v. 5, cf. Isa. 54:5; Jer. 3:1-5, 20; Ezek. 23; Hosea 9:1; Eph. 5:22-32)

3. James reminds his readers that God is willing to provide boatloads of grace for the believer, but it is \_\_\_\_\_\_ on the \_\_\_\_\_\_, whether it is "*proud*" or "*humble*". (v. 6)

\* How can you personally apply this truth this morning?