



5. “*What does it profit* (\_\_\_\_\_)?” James’ concern is with the lack of benefits \_\_\_\_\_ - \_\_\_\_\_ from a faith that is not productive. (v. 14a)
  
6. “*Can faith save him* (a \_\_\_\_\_)?” As in 1:21, James teaches that there is a definite link between \_\_\_\_\_ that stem from the ingrafted Word and a saving of the \_\_\_\_\_ from the damage or barrenness of sin in one’s daily life. (v. 14b)
  
7. As he did earlier (2:2-4), James illustrates his point with an example of “*a \_\_\_\_\_ or \_\_\_\_\_*” in Christ who are in desperate \_\_\_\_\_ of the basic necessities of life. (v. 15)
  
8. If you (as a believer) tell this other Christian who needs food and clothing, “*Hey I wish you the best!*”, and you go your way, your \_\_\_\_\_ words and \_\_\_\_\_ of works will do him \_\_\_\_\_ good. (v. 16)
  
9. It was never the divine intent that your faith would remain (“*dead*”) \_\_\_\_\_, \_\_\_\_\_ of good works. (v. 17)

## SUMMARY STATEMENT

James is very concerned with how your faith can profit or benefit other “brothers and sisters” in Christ. He desires that your faith would be active, that it would serve God’s Divine intent in saving you (Eph. 2:8-10; Titus 3:5-8). The Lord does not want your faith to remain inactive or separated from good works. In order for your practical sanctification to be progressive, you need to be responding by faith, yielded and dependent upon the Lord for His strength and wisdom to accomplish all of this in and through you.

\* Are you going to personally apply this truth today?