TESTS OF TRUE SPIRITUALITY TO SEE IF YOU ARE A "DOER"

(James 1:26-27)

I. INTRODUCTION	(James 1:1)
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- II. THE VALUE OF TRIALS (James 1:2-4)
- III. THE VALUE OF GODLY WISDOM AND FAITH (James 1:5-8)

1. In your SPEECH towards others. (v. 26)

- IV. THE CORRECT ATTITUDE TOWARDS YOUR IDENTITY (James 1:9-12)
- V. THE NATURE OF TEMPTATIONS (James 1:13-15)
- VI. GOD IS THE SOURCE OF GOOD (James 1:16-18)
- VII. AN EXHORTATION REGARDING SPEECH AND ANGER (James 1:19-20)
- **IIX. RECEPTIVITY TO THE WORD OF GOD (James 1:21)**

IX. THE PRACITICAL RESPONSE TO THE IMPLANTED WORD (James 1:22-27)

- A. You Are to Do More than Merely Listen to the Word (1:22-25)
- B. Tests to See if You Are Indeed A Doer of the Word (1:26-27)

a.	This man's personal	· "	he is religious"
	* What is fascinating about this wor	rd "religious"?	
b.	This man's personal "o	does not	_ his tongue"
	* Is a controlled tongue one that say	rs nothing?	
c.	This man's personal	"but deceives his _	heart"
d	This man's personal	"this one's religion is	

a.	What really matters is the way God the Father sees Christianity.	spirituality or
b.	James argued for reality and he downplayed ministry by ministry that included	
c.	This verse is meant to define all aspects of true sp worship; it is merely one example of the proper genuine, heart-felt	•
	* Is this truth taught anywhere else in the New Testament?	
	your SEPARATION / SANCTIFICATION from this worl You are to keep yourself "unspotted" or	•
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