## YOU ARE TO BE A DOER NOT JUST A HEARER OF THE WORD

(James 1:22-25)

## I. INTRODUCTION (James 1:1)

- II. THE VALUE OF TRIALS (James 1:2-4)
- III. THE VALUE OF GODLY WISDOM AND FAITH (James 1:5-8)
- IV. THE CORRECT ATTITUDE TOWARDS YOUR IDENTITY (James 1:9-12)
- V. THE NATURE OF TEMPTATIONS (James 1:13-15)
- VI. GOD IS THE SOURCE OF GOOD (James 1:16-18)
- VII. AN EXHORTATION REGARDING SPEECH AND ANGER (James 1:19-20)
- IIX. RECEPTIVITY TO THE WORD OF GOD (James 1:21)

## IX. THE PRACITICAL RESPONSE TO THE IMPLANTED WORD (James 1:22-27)

## A. You Are to Do More than Merely Listen to the Word (1:22-25)

1.	Whereas verses 19-21 stress the importance of		to the Word, verses 22-25
	emphasize the necessity of	_ the Word into	, i.e.,
	applying it.		

3. Believers who only "*hear*" the Word are \_\_\_\_\_\_ themselves, they go to church and mark up their Bibles, but their Bibles do not \_\_\_\_\_\_ them. (v. 22b)

\* What does this say about "sermon sippers"?

\* Is it God's perfect will for some believers to be only hearers?

- 4. James uses an illustration to communicate the dangers of this carefree attitude...
  - a. Believers merely \_\_\_\_\_\_ at themselves casually, they do not \_\_\_\_\_\_ themselves as they read the Word, and their flaws remain undetected. (v. 23)
  - b. Other Christians \_\_\_\_\_\_ to \_\_\_\_\_ on their discovery of what the Word tells them to do and they simply "walk away". (v. 24a)

\* What do they falsely assume about the two commands *hearing* and *doing*?

c. Regrettably they can \_\_\_\_\_\_ what they see; but if they were really looking carefully what they would discover about themselves would be \_\_\_\_\_\_. (v. 24b)

5. The doer of the Word, on the other hand, gives \_\_\_\_\_\_\_\_ to "*the perfect law of liberty*" and perseveres; he is a doer that \_\_\_\_\_\_ upon it. (v. 25a)

\* What "law" is James most likely talking about? (Gal. 6:2; Matt. 22:37-40; John 14:15)

6. God's Word is able to give the beholder a true and \_\_\_\_\_\_ revelation of himself, and he is \_\_\_\_\_\_ in living it out in a godly manner. (v. 25b)

\* How can you apply this truth in your own life?