(Gal. 3:28; Col. 3:11)

## "HOW YOU SHOULD VIEW POVERTY AND WEALTH?"

(James 1:9-12)

I.	INTR	RODUCTION (James 1:1)		
II.	THE	VALUE OF TRIALS (James 1:2-4)		
III.	THE	VALUE OF GODLY WISDOM AND FAITH (James 1:5-8)		
IV.	7. THE CORRECT ATTITUDE TOWARDS YOUR IDENTITY (James 1:9-12)			
	<b>A. T</b>	he Larger View of Circumstances in Light of Your Identity in Christ (1:9-11)		
	1	. The Christian who is financially distraught can still that he/she presently possesses spiritual in Christ which cannot be taken. (v. 9a)		
	2	"Exaltation" may include the believer's present of his exalted spiritual status as well as his of a place of privilege in the glorious eternal inaugurated by Christ. (v. 9b, cf. Philip. 3:20-21)		
	3	Verses 10-11 provide a for the wealthy believer to boast in his "humiliation" (that the ground is level at the cross); because confidence in riches is an prop. (v. 10a)		
	4	The rich man should remember that material riches are only, and that one's real condition before God is a very one. (v. 10b, cf. Isa. 40:6-8; Ps. 49:16-17)		
	5	5. James is teaching that it is <u>not</u> your resources that take you through the trials and testings of this life, but it is your resources in Christ Jesus.		

	6.	The rich man (like the poor man) should be that wealth means to God, because not only can it be easily lost, but you
		take a penny of it with you when you die. (v. 11)
	7.	It is good for the wealthy believer to keep the perspective that however "exalted" he may seem in the eyes, this is not how the views him at all. (Matt. 23:12; James 4:6, 10)
В.		e End Result When Trials Are Responded to Correctly (1:12)  James opened v. 12 with the word "" (makarios), much like the
		beatitudes of our Lord in the Sermon on the Mount where Jesus
	2.	There is a awaiting Christians who have responded while in trials, "the crown of life promised to those who love Him." (v. 12b, cf. Rev. 2:10)
		* What are some other crowns mentioned in Scripture?
		* How can you personally apply this passage today?