

## "HABAKKUK LISTENS TO GOD"

(Chapter 2)

### I. INTRODUCTION

### II. THE PROPHET IS TROUBLED

### III. THE PROPHET IS TAUGHT

#### A. Habakkuk's Anticipation (2:1)

1. Habakkuk was exhibiting a settled \_\_\_\_\_, and the correct \_\_\_\_\_ mindset in \_\_\_\_\_ on the Lord.
2. Habakkuk \_\_\_\_\_ himself to a \_\_\_\_\_ on lookout on a city wall, \_\_\_\_\_ waiting and watching the horizon for the approach of some horseman or army.

#### B. God's Admonition: "Write" (2:2-5)

1. The Lord told the prophet to make it plain, "*Write the vision and make it plain on tablets,*" and so it had to be \_\_\_\_\_, and \_\_\_\_\_ by the people.
2. After Habakkuk went through the process of writing the revelation, he was to \_\_\_\_\_ (speedily) to \_\_\_\_\_ the news to his fellow citizens.
3. The prophecy would \_\_\_\_\_ eventually in a relatively short period of time with the Babylonian invasion, but it would also have \_\_\_\_\_ in the \_\_\_\_\_. (Heb. 10:37-38)
4. In v. 4 there is a stark \_\_\_\_\_ between a person who trusts in \_\_\_\_\_, and one who trusts in \_\_\_\_\_.

#### \* PRINCIPLE TO REMEMBER:

There has \_\_\_\_\_ been a time in the history of mankind, where \_\_\_\_\_ were \_\_\_\_\_ required to walk by faith.

5. The Babylonians were self deceived into thinking that they were \_\_\_\_\_ when they were \_\_\_\_\_, and the wine only \_\_\_\_\_ this misconception of invincibility.

**C. Habakkuk's Annotation: "Woe to him" (2:6-20)**

1. Woe to the nation (or individual), who lusts for \_\_\_\_\_, \_\_\_\_\_,  
and \_\_\_\_\_, and especially at the \_\_\_\_\_ of others. (2:6-8)

2. Woe to the nation (or individual) who seeks \_\_\_\_\_ riches in  
order to build a \_\_\_\_\_ empire to insure security. (2:9-11)

3. Woe to the nation (or individual) who builds anything on bloodshed, and  
\_\_\_\_\_, it will not last; however, the \_\_\_\_\_ of the Lord  
will \_\_\_\_\_. (2:12-14)

4. Woe to the nation (or individual) that uses alcohol or other substances to sexually  
\_\_\_\_\_ or \_\_\_\_\_ other people. (2:15-17)

5. Woe to the nation (or individual) that practices the \_\_\_\_\_ of \_\_\_\_\_.  
(2:18-20)

\* How does this apply to you?