## THE FLESHLY MINISTRY OF THE LEGALIST EXPOSED

(Galatians 6:11-13)

- I. PAUL DEFENDS HIS AUTHORITY AND THE ORIGINATION OF HIS GOSPEL (Gal. 1 & 2)
- II. PAUL DEFENDS JUSTIFICATION BY FAITH (Gal. 3 & 4)
- III. PAUL DEFENDS CHRISTIAN LIBERTY AND LIVING BY GRACE (Gal. 5 & 6)
  - A. You are to STAND FAST in Grace against LEGALISM (5:1-12)
  - B. You are to STAND FIRM in Liberty against LICENSE (5:13-26)
  - C. You are to SERVE OTHERS faithfully in the Spirit by LOVE (6:1-10)
  - D. You are to DISCERN the legalist's hidden AGENDA (6:11-13)

* Or	n a personal note		
Pa	aul most likely wrote the whole epistle in his	(aorist-indicative).	
T	his reflects a certain sense offo	or the Galatian situation, as well as the	
p	ersonalof the	e Apostle.	
1. I	Legalism accentuates the	, "As many as desire to make a good	
-	in the flesh." (6:12a)		
>	Who are legalists out to impress (Matt. 6:1-6)?		
;	* What is God concerned about when it comes to attitude and service (1 Sam. 16:7)?		
	Legalism or		
3	allowing space for personal growth or for the "these would compel you to be circumcised." (6:12b)	to lead you,	

	* Is there ever a time when it is appropriate to chabump"?	allenge another believer with a "spiritual	
3.	Legalism wants to avoid legitimate that comes about as a result of taking an stand on sound doctrine and practice, "only that they may not suffer persecution for the cross of Christ." (6:12c)		
	* How might a legalist go about doing this?		
4.	Legalism is loaded with	, For not even those who	
	* What are some examples of these inconsistenci	es?	
5.	Legalism tends to boast in		
	* How is this proven to be true when evaluating t	rue success in a local church today?	
	a. The spiritual believer will be concerned about just for the sake	<del>_</del>	
	b. The spiritual believer will be		
	* How can you apply this truth?		