

YOUR RESPONSIBILITY TOWARDS TEACHERS OF THE WORD

(Galatians 6:6)

I. PAUL DEFENDS HIS AUTHORITY AND THE ORIGINATION OF HIS GOSPEL (Gal. 1 & 2)

II. PAUL DEFENDS JUSTIFICATION BY FAITH (Gal. 3 & 4)

III. PAUL DEFENDS CHRISTIAN LIBERTY AND LIVING BY GRACE (Gal. 5 & 6)

A. You are to STAND FAST in Grace against LEGALISM (5:1-12)

B. You are to STAND FIRM in Liberty against LICENSE (5:13-26)

C. You are to SERVE OTHERS faithfully in the Spirit by LOVE (6:1-10)

1. Restoring fallen believers (6:1)

2. Relieving burdened believers (6:2-5)

3. Remunerating your teachers (6:6)

a. The role of the teacher is to TEACH the WORD to others.

1) The word “*teaches*” (*katecheo*) actually means _____, oral, _____
to _____ teaching.

* What does this tell us about teaching CD’s, radio, webcast messages, etc.?

2) Despite all of the many things that demand the Bible teacher’s attention, he _____
_____ (active voice) to set the _____ time and the _____
of the Scriptures as a top priority. (2 Tim. 2:15)

a) Sound teaching is essential for proper spiritual _____ and
_____. (Tim. 3:16-17)

b) Sound teaching is the preaching “_____” for the faithful pastor-teacher. (2
Tim. 4:1-5)

c) Sound teaching is vital for the maintaining of _____
among believers in the local church. (Eph. 4:11-13)

- d) Sound teaching is the means of spiritual _____. (Eph. 4:14-16)
- e) Sound teaching is the very baton of _____ that God wants perpetually passed along. (2 Tim. 2:1-2)
- f) Sound teaching needs to be _____ against false teaching. (Jude 1:3-4)
- g) Sound teaching is to be preserved by _____ when necessary. (2 John 1:7-11)
- 3) In v. 6 “*the Word*” can refer to the _____ (2 Cor. 5:19; Eph. 1:13; Col. 1:5), or as it is more commonly used in the New Testament as a reference to the _____. (Acts 6:1-7; Eph. 5:26; Philip. 2:14-16; Col. 1:25-29; 3:16; 1 Thess. 2:13)

* What are some of the major problems in churches in America regarding teaching?

b. The responsibility of those who are taught is to FINANCIALLY SUPPORT the teacher(s) of the Word of God.

- 1) The word “*share*” (*koinonia*) means to _____, to _____, or to materially _____. (1 Tim. 5:17-18; 1 Cor. 9:7-14)

* Should this “giving” be a one-time gift?

- 2) God sees this responsibility of support to the teacher as _____, this is why it is not viewed as being optional; “*share*” is in the _____ mood.

* Do you value sound teaching of the Word of God or is it optional in your thinking?