## THE PRINCIPLE OF RESCUE WORK AMONG THE BRETHREN

(Galatians 6:1)

II.	PAUL DEFENDS HIS AUTHORITY AND THE ORIGINATION OF HIS GOSPEL (GPAUL DEFENDS JUSTIFICATION BY FAITH (Gal. 3 & 4)  I. PAUL DEFENDS CHRISTIAN LIBERTY AND LIVING BY GRACE (Gal. 5 & 6)  A. You are to STAND FAST in Grace against LEGALISM (5:1-12)  B. You are to STAND FIRM in Liberty against LICENSE (5:13-26)  C. You are to SERVE OTHERS faithfully in the Spirit by LOVE (6:1-10)				
		1.	Re	storing fallen believers (6:1)	
			a.	The person who is to be restored is a believer in Christ who has been	
				* How could we define this word?	
				* By what has this believer been overtaken?	
			b.	Depending on the context the word "restore" (katartizo) can refer to, or (Matt 4:21; Luke 6:40; Rom. 9:22; 1 Cor. 1:10; Eph. 4:12; 1 Thes. 3:10)	
			c.	Restoration must only be done by those who are and * What does Paul mean by the term "spiritual"?	

d. Restoration must be done in a spirit of \_\_\_\_\_\_ or \_\_\_\_\_.

	* /	According to v. 1c, why is this "gentleness" so important?
		Does "gentleness" mean that you always speak in soft docile tones without ever a sharp rebuke?
	* \	What might this involve when you attempt to restore a brother or sister?
e.	Ge	entleness or meekness can reflect itself in a number of different ways
	1)	in exhibiting humility and restraint while seeking to a believer who is overtaken in a trespass. (Galatians 6:1)
	2)	in exhibiting humility and restraint in making every to the practical unity of a local church. (Ephesians 4:2-3)
	3)	in exhibiting humility and restraint in a believer who is in Satan's snare due to false teaching. (2 Timothy 2:23-26)
	4)	in exhibiting humility and restraint in to properly delegated human authority. (Titus 3:1-2)
	5)	in exhibiting humility and in hearing and receiving the teaching of God's Word. (James 1:21)
		* When it comes to restoration, what are two imbalances that might occur?
		* How can you personally apply this truth?