THE FRUIT OF THE SPIRIT

(Galatians 5:22-23)

I. I	PAUL DEFENDS HI	S AUTHORITY AND THE ORIGINATION OF HIS G	OSPEL (Gal. 1 & 2
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- II. PAUL DEFENDS JUSTIFICATION BY FAITH (Gal. 3 & 4)
- III. PAUL DEFENDS CHRISTIAN LIBERTY AND LIVING BY GRACE (Gal. 5 & 6)
 - A. You are to STAND FAST in Grace against LEGALISM (5:1-12)
 - B. You are to STAND FIRM in Liberty against LICENSE (5:13-26)
 - 1. A believer's liberty in grace encourages a daily walk by faith in Jesus Christ by means of the Holy Spirit (5:16-18)
 - 2. A believer MAY choose to walk in the flesh, and manifest the licentious works of his/her sin nature, thereby grieving and quenching the Holy Spirit (5:19-21)
 - 3. A believer SHOULD make the wise choice and walk by means of the Holy Spirit, thereby bearing the Fruit of the Spirit (5:22-23)

a.	"The works of the flesh" (in verses 19-21) as contrasted in at least three ways	nd "the fruit of the Spirit" (in verses 22-23) are
	1) They are contrasted in <u>titles</u> :	VS
	2) They are contrasted of source:	vs
	3) They are contrasted in <u>number</u> : works (_) vs. fruit ()
b.	"But the fruit of the Spirit is"	
	"love"	"goodness"
	"joy"	"faithfulness"
	"peace"	"gentleness"
	"longsuffering"	"self-control"
	"kindness"	

	* How is this "fruit of the Spirit" different from what is going on in Charismatic and Pentecostal churches today?
c.	The "works of the flesh" are produced by and your, whereas the "fruit of the Spirit" is only produced by the of
d.	God asks you to produce fruit, but He does ask you to
	* According to John 15:4 WHAT is the key to fruit bearing?
	* According to John 15:4-5 WHO is the key to fruit bearing?
	* How can this dependency eliminate "fruit inspectors"?
e.	With Paul's statement, "Against such there is no law," he was declaring that there was no law that could this fruit, nor was there any law that could it.
	* How can you personally apply this truth in your life?