"HAVE I BECOME YOUR ENEMY BECAUSE I TELL YOU THE TRUTH?"

(Galatians 4:11-16)

I. II.				FENDS HIS AUTHORITY AND THE ORIGINATION OF HIS GOSPEL (Gal. 1 & 2) FENDS JUSTIFICATION BY FAITH (Gal. 3 & 4)
	A. '	The	PR	OOFS that the Gospel of GRACE is true (3:1-29)
	B.	Th	ie P	OSITION of SONSHIP in Christ (4:1-7)
	C.	Th	ne P	ASTORAL CONCERN of Paul toward the Galatian Churches. (4:11-20)
		1.	Pa	ul's pastoral concern regarding these believers and their current problems (4:11-12)
			a.	The Galatians were departing from the one and only Gospel of to a form of promoted by the Judaizers. (1:6-9)
				* Does this happen today?
			b.	As a result of embracing this deceitful doctrine, the Galatians had rejected Paul's apostolic, and the of his message. (1:11-2:14) * Is this a problem in our day?
			c.	In v. 11 Paul was not afraid of them, but he was afraid them, he was concerned that all his hard labor would not reach God's ultimate objective, genuine (4:11) * Do any of us have the potential to not allow the Lord to fulfill His will in our lives?
			d.	The Apostle these believers to forsake legalism and return to the teachings and practice of (4:12)

e. Paul's motivation was due to the grace principle; he had once been like them, entrenched in ______. (4:12)

2.	The Galatians' "initial" personal concern for their beloved apostle (4:13-15)					
	a.	From v. 13, it seems apparent that Paul intentionally went to southern Galatia because he had a, but despite this, he still ended up faithfully the Gospel to them. (4:13)				
		Taithfully the Gospel to them. (4:13)				
	b.	Despite the apostle's from his physical trial, the Galatians welcomed him with open arms and accepted his authority and message as if he were an from (4:14)				
	c.	All of this then resulted in a by the Galatians for Paul's ministry and message. (4:15)				
3.	. The Galatians' "present" coldness to the man who had led them to Christ and faithfully taught them truth (4:16)					
	a.	Due to the embrace of teaching, they no longer viewed Paul with loving kindness, but now with and disdain, as an (4:16)				
		* Who changed? Was it Paul or was it the Galatians?				
		* What is ironic about their behavior?				
	b.	A faithful pastor must always speak God's principally and practically, even when it is with his own congregation.				
		* How does this apply to you personally?				