

THE SPIRITUAL BLESSINGS OF THE GRACE-PROMISE-FAITH WAY

(Galatians 3:25-29)

- I. PAUL DEFENDS HIS AUTHORITY AND THE ORIGINATION OF HIS GOSPEL (Gal. 1 & 2)**
- II. PAUL DEFENDS JUSTIFICATION BY FAITH (Gal. 3 & 4)**
 - A. Proven by the Galatian EXPERIENCE (3:1-5)**
 - B. Proven by the EXAMPLE of Abraham (3:6-9)**
 - C. Proven by the EFFECTS of the LAW of Moses (3:10-12)**
 - D. Proven by the EFFICIENT REDEEMER who delivered us from the curse of the law (3:13-14)**
 - E. Proven by the ENDURING and UNCONDITIONAL nature of the Abrahamic Covenant (3:15-18)**
 - F. Proven by the EXTENT and the PURPOSES of the Mosaic Law (3:19-25)**
 - G. Proven by an EXPLANATION of the blessings of the grace-promise-faith way (3:25-29)**

1. Every born again believer “_____ *Christ*” is no longer under the _____ in any way.
(3:25)

2. By virtue of our position in Christ, we have been made _____ of God, not merely
_____ of God. (3:26a)

* Why is this significant?

3. This spiritual position of sonship was only obtained through _____ in _____.
(3:26b)

* Can this be said of all believers, or just some?

* What false teaching does this destroy?

4. Every believer has been _____ into Christ. (3:27a)

* In what way does Paul use this phrase “*as many as*” throughout his letter to the Galatians?

* What is telling about the parsing of this verb, “*baptized*”?

5. Every believer has spiritually “_____ *Christ*” (3:27b; Col. 3:10; Eph. 4:24)

* What exactly does this mean?

6. Every born again believer has _____ status, and spiritual _____ with all other believers in Christ. (3:28)

7. In this context Paul is _____ discussing _____ roles within the local church nor in the home, but he is specifically addressing the believer’s _____ in Christ.

8. Every believer in Christ has become Abraham’s spiritual _____ of promise. (3:29)

* Should the word “*if*” give us any cause for alarm (v. 29a)?

* How can you apply this amazing truth?