

“O FOOLISH GALATIANS, YOUR EYES ARE NOT ON JESUS CHRIST!” Pt. 2

(Galatians 3:1-5)

I. PAUL DEFENDS HIS AUTHORITY AND THE ORIGINATION OF HIS GOSPEL (Gal. 1 & 2)

II. PAUL DEFENDS JUSTIFICATION BY FAITH (Gal. 3 & 4)

A. Proven by the Galatian EXPERIENCE (3:1-5)

1. The Apostle severely _____ the Galatian believers by calling them _____ . (3:1a)

2. Paul asked the rhetorical question, "*Who has _____ you, that you should not _____ the truth?*" (3:1b)

3. Paul _____ the believers in Galatia that before their eyes, "*Jesus Christ was clearly portrayed among them as _____.*" (3:1c)

4. The teacher asked his students, "*This only I want to learn from you: Did you _____ [aorist/active/indicative] the Spirit by the _____ of the law, or by the hearing of _____?*" (3:2)

* What is the answer to the Apostle's question?

* What are some passages to support this?

* Why is this truth essential to understand?

5. The Apostle rebuked the Galatians with two more questions, "*Are you so _____? Having _____ in the Spirit, are you now _____ made _____ by the flesh?*" (3:3)

* What is paradoxical about legalism?

* What is Paul referring to with the phrase, "*being made perfect*"?

6. According to Acts 13 & 14 the Galatian believers had already been severely _____ for their _____ in Christ; thus the appropriate question, "*Have you suffered so many things in _____?*" (3:4)

* How would it be in vain?

* As ambassadors for Christ, can we expect persecution from the world?

7. Paul reminded the Galatians of two facts: all who had believed had received the _____ of God, and _____ were being performed among them. (3:5a)

* Could the Galatians deny these two divine operations?

8. The Apostle of grace asked another question to cause the Galatians to consider the _____, by which these things were done-- "*by the works of the _____, or by the hearing of _____?*" (3:5b)

* Did you notice how many options Paul gave them throughout this passage?

* How can this applied in your life?