

## PAUL'S DEFENSE FOR THE TRUTH OF THE GOSPEL Pt. 2

(Galatians 2:6-10)

### I. PAUL DEFENDS HIS AUTHORITY AND THE ORIGINATION OF HIS GOSPEL

#### A. PAUL'S INTRODUCTION (1:1-5)

#### B. The Galatians DESERTION from the True Gospel. (1:6-10)

#### C. Paul's HISTORICAL DEFENSE of the Divine Origin of the True Gospel (1:11-24)

#### D. Paul's DEFENSE for the TRUTH of the Gospel at Jerusalem and Antioch (2:1-14)

##### 1. CONFERRING with the Apostles in Jerusalem (2:1-3)

##### 2. CONTENDING with false brethren (2:4-5)

a. False brethren came to the meeting in SECRECY, and their purpose was two-fold...

(1) to \_\_\_\_\_ out our \_\_\_\_\_ which we have in Christ Jesus,

(2) and that they might \_\_\_\_\_ us into \_\_\_\_\_.

b. Paul and Barnabas' defense in v. 5 can be viewed three ways...

(1) as to their posture, it was completely \_\_\_\_\_,

(2) as to their persistence, it was \_\_\_\_\_,

(3) and as to their purpose, it was to maintain the \_\_\_\_\_ of the Gospel.

##### 3. CONFIRMATION from the Apostles (2:6-10)

a. In v. 6 the phrase, "*those who seemed to be something*" is a reference to the \_\_\_\_\_ at the church in \_\_\_\_\_ (v. 6a).

\* Why does Paul refer to them in this manner?

\* What did the apostle mean by, "*whatever they were, it makes no difference to me*" (v. 6b)?

b. Regarding the \_\_\_\_\_ that Paul preached, and his understanding of \_\_\_\_\_...the other apostles added \_\_\_\_\_ to his doctrine (v. 6c).

\* Did Peter and Paul preach two different Gospels (v. 7)?

c. From these two chapters there are minimally 3 realities that Paul and the other apostles shared together...

(1:17) they had the same apostolic \_\_\_\_\_,

(2:7) they had the same \_\_\_\_\_,

(2:8) they had the same \_\_\_\_\_ by the Lord Jesus and the same \_\_\_\_\_ (*energeo*) by the Holy Spirit.

d. While Peter and Paul had the same message, each of them had a \_\_\_\_\_ sphere of ministry, Peter to the \_\_\_\_\_ (circumcised), and Paul to the \_\_\_\_\_ (uncircumcised).

\* How does Galatians chapters 1 & 2 discredit hyper-dispensationalism?

e. Peter, James and John heartily gave Paul and Barnabas the \_\_\_\_\_ of \_\_\_\_\_, and commended each to their respective audiences (v. 9).

\* Why was the request for financial aid a further confirmation of Paul's ministry to the Gentiles (v. 10)?

\* How can you personally apply this in your own life?