PAUL'S AUTHORITY ACQUIRED THROUGH REVELATION

(Galatians 1:11-24)

I.	PAUL DEFENDS	HIS AUTHORITY AND	THE ORIGINATION O	F HIS GOSPEL
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- A. PAUL'S INTRODUCTION (1:1-5)
- **B.** The Galatians DESERTION from the True Gospel. (1:6-10)

* Was he a mediocre Pharisee?

C. Paul's HISTORICAL DEFENSE of the Divine Origin of the True Gospel (1:11-24)

1	His dogmat	ic denial	of the	Gosnel's	human	origin ((1:11-12a)
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	a.	As to the nature of the Gospel Paul preached it was not "according to man," that is, it was not according to
	b.	The Apostle was not the Gospel by any man.
2.	Hi	s declaration of the Gospel's divine origin (1:12a)
	a.	This verse teaches that Jesus Christ was not only the of the revelation, but He was also the of the revelation.
	b.	Paul's experience was entirely, and it should not be viewed as the for believers today.
3.	Hi	s three definitive proofs from his own personal life (1:13-24)
	a.	Paul's PRE-CONVERSION days (1:13-14)
		(1) Before Paul was saved, he followed the religion of and he was the chief of the early Church. (Acts 8:1-3; 9:1-2)
		(2) Paul also followed the of men, being a and being personally taught by the great Gamaliel. (Acts 22:1-4; 26:4-5)

	* What did he specifically seek to observe? (v. 14)
	* Why would Paul take the time to write about all of this?
b.	Paul's personal CONVERSION to Jesus Christ (1:15-16a)
	(1) Paul's calling was based solely on God's in order to reveal God's Son "" Paul.
	(2) Paul's immediate commission was to preach the Gospel among the
	* How is this further proof of the genuine change in Paul's life?
	* How can Paul's conversion personally encourage you?
c.	Paul's POST-CONVERSION activities (1:16b-23)
	(1) Paul did not receive his "Christian indoctrination" from the other
	(2) Paul did not receive his Gospel from the other
	* How does this apply to you as far as God using you as an instrument of His grace?
	* How does this apply to you as far as your personal testimony?