

## "WHY WOULD YOU PERVERT THE GOSPEL OF CHRIST?"

(Galatians 1:6-10)

### I. PAUL DEFENDS HIS AUTHORITY AND THE ORIGINATION OF HIS GOSPEL

#### A. PAUL'S INTRODUCTION

#### B. The Galatians DESERTION from the True Gospel. (1:6-10)

##### 1. Paul's *astonishment* over their departure from the Gospel of grace. (1:6)

a. As to the Galatian *problem*, it was an issue of spiritual \_\_\_\_\_.

\* What does the present tense of "*are turning away*" indicate?

b. As to the *timing* of their desertion, it was so \_\_\_\_\_ after they had trusted Jesus Christ as Savior.

\* Are newer believers vulnerable to this deception?

c. As to Paul's *reaction* to their desertion, he was \_\_\_\_\_.

d. As to the *direction* of their desertion, it was threefold...

(1) they were turning \_\_\_\_\_ from \_\_\_\_\_ who called them (v. 6a)

(2) they were turning \_\_\_\_\_ from the \_\_\_\_\_ of Christ (v. 6b)

(3) they were turning \_\_\_\_\_ a \_\_\_\_\_ Gospel (v. 6c)

##### 2. Paul's *announcement* of the doctrinal perversion at hand. (1:7)

a. As to the *issue* in their desertion, it involved the false teaching of requiring or adding human \_\_\_\_\_ and \_\_\_\_\_ to God's plan of grace, making it a \_\_\_\_\_ gospel. (Galatians 2:16, 21; 3:1-5; 4:8-10)

\* Is there more than one true Gospel?

b. As to the *effect* of this false teaching of legalism, certain false teachers were \_\_\_\_\_ these churches.

c. As to their *desire* and *objective*, these false teachers wanted to \_\_\_\_\_ the Gospel of Christ.

### 3. Paul's *anathema* on the preaching of another Gospel. (1:8-9)

a. As to the *nature* of this anathema, it is... "let him be \_\_\_\_\_."

b. As to the *potential recipients* of this anathema, Paul includes \_\_\_\_\_ (v.8), \_\_\_\_\_ (v. 8), and \_\_\_\_\_ (v. 9) else for that matter.

c. As to the *specific warning* of this anathema, it involves the \_\_\_\_\_ of a \_\_\_\_\_ gospel.

d. As to the *standard* for this anathema, all messages would be measured against the Gospel of \_\_\_\_\_ which they had already \_\_\_\_\_.

e. As to the *seriousness* of this anathema, it is \_\_\_\_\_ for emphasis (v. 9).

\* By taking such a strong stand on the Gospel with such harsh language, was Paul pleasing God or man (v. 10)?

\* Are you willing to take a stand for the pure, unadulterated Gospel or will you compromise to avoid any arguments?