## **ESTHER:** "IF I PERISH, I PERISH!"

(Esther 4)

- I. INTRODUCTION
- II. THE KING'S ROYAL BANQUETS AND THE QUEEN'S DISMISSAL (1:1-22)
- III. THE SEARCH FOR A NEW QUEEN (2:1-18)
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- V. QUEEN ESTHER LEARNS OF HAMAN'S CONSPIRACY (4:1-17)

| Α. | The Great | MOURNING | of Mordecai and | the Jews ( | (4:1-8) |
|----|-----------|----------|-----------------|------------|---------|
|    |           |          |                 |            |         |

| 1. | We can certainly sympathize with Mordecai's strong reaction; he most likely felter for the instigation of this devilish   |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
|    | ecree. (vv. 1-2)  |  |  |  |  |  |  |
| 2. | Mourning in and while fasting was a common xpression of personal grief for the average Jew in the Old Testament. (Gen. 37:32-34; 2 Sam. :31-32; Isa. 58:3-5; Lam. 3:40-66). |  |  |  |  |  |  |
|    | * What typically accompanied fasting in the Scriptures?   |  |  |  |  |  |  |
|    | What should us citizens of the United States do when laws are passed that are anti-biblical?  |  |  |  |  |  |  |
| 3. | Queen Esther made several attempts to discover the cause of Mordecai'sehavior in front of the king's gate. (4:4-6)  |  |  |  |  |  |  |
|    | Esther's personal servant Hathach was given the story and a of the written decree. (vv. 7-8a)   |  |  |  |  |  |  |
|    | . Mordecai (Hadassah's guardian since she was a little girl) commanded <i>her to go in to the kingand</i>   |  |  |  |  |  |  |

| B. | Es | Esther is Persuaded to PETITION the King (4:9-17)  |  |  |  |  |  |  |
|----|----|--|--|--|--|--|--|--|
|    | 1. | From Esther's explanation, she gave Mordecai her reasoning for going into the king's presence; there was a possibility that she would be (vv. 10-11)   |  |  |  |  |  |  |
|    | 2. | Mordecai's reasoning was that she would be executed anyway, along with all the other Jews; she would not escape Persian law in the palace from which it (v. 13)                                |  |  |  |  |  |  |
|    | 3. | Like all human beings, Esther was not without flaw; but certainly our heroine should be judged more by the brave act she than by the natural she had to fight against.                         |  |  |  |  |  |  |
|    |    | a. Verse 14 teaches us that God who is sovereign will accomplish all His objectives with or without you; but He calls you out of His need for you, but for to find fulfillment in serving Him. |  |  |  |  |  |  |
|    |    | b. The Lord wants to right where you are; now is the appointed time!   |  |  |  |  |  |  |
|    | 4. | Without having a great deal of time to think it over, Esther determined in her mind to, no matter what the consequences to her personally: "If I perish, I perish." (v. 16)                    |  |  |  |  |  |  |

\* What can you personally apply from this chapter?