

“ARE THE ELECT IRRESISTIBLY DRAWN & CALLED TO CHRIST?” Pt. 2

** What should our focus & emphasis be when talking with confused Arminians and/or Calvinists?*

- A. INTRODUCTION TO GOD'S SOVEREIGNTY & MAN'S RESPONSIBILITY**
- B. IS MANKIND TOTALLY DEPRAVED?**
- C. IS SAVING FAITH GOD'S GIFT TO THE ELECT?**
- D. WHAT DOES GOD'S SOVEREIGNTY MEAN?**
- E. WHAT DOES GOD'S OMNISCIENCE MEAN?**
- F. WHAT DO ELECTION, PREDESTINATION & FOREORDINATION MEAN?**
- G. DID CHRIST DIE ONLY FOR THE SINS OF THE ELECT?**
- H. ARE THE ELECT IRRESISTIBLY DRAWN TO CHRIST?**

1. Understanding the Claims of Calvinism on IRRESISTIBLE GRACE

2. Examining the Scripture Passages on GOD'S DRAWING

a) Acts 18:27; 16:14; 7:51 (cf. Gen. 6:3); 17:30

b) Luke 7:30 (*boule*); John 5:38-40

c) Matthew 16:17; 11:25-28

d) Matthew 23:37

e) John 6:35-44, 65; 12:32; 16:8-11

3. Examining the Scripture Passages on GOD'S CALLING

- a) The term “call” is used of a general invitation to _____ and is distinct from being _____ or _____. (Matt. 9:13; 22:1-14; Mk. 2:17; Lk. 5:32; 1 Cor. 1:24-28; 1 Thess. 2:12; 1 Tim. 6:12; Heb. 3:1; 9:15; 1 Pt. 5:10)

b) The *means* by which we are called to salvation is believing the _____ . (2 Thess. 2:13-14)

c) Being “called” is _____ of being a _____. (Rom. 1:6-7; Jude 1:1; Rev. 17:14)

d) Believers in Christ have specifically been called to . . .

1) . . . particular places of _____. (Rom. 1:1; 1 Cor. 1:1)

2) . . . experience _____ with Christ (1 Cor. 1:9) and progressive _____ (Phil. 3:14; 1 Thess. 4:7; 2 Tim. 1:9).

3) . . . experience _____ (1 Cor. 7:15), _____ (Gal. 5:13), and _____ (Col. 3:15).

4) . . . share in Christ’s _____. (1 Pt. 2:21; 3:9)

5) . . . the _____ of the Lamb. (Rev. 19:9)

* *What is the basis for our high calling?* (2 Tim. 1:9; Gal. 1:6, 15; 5:8; 1 Thess. 5:24; 1 Pt. 1:15; 2 Pt. 1:3)