"ARE THE ELECT IRRESISTIBLY DRAWN & CALLED TO CHRIST?"

A. INTRODUCTION TO GOD'S SOVEREIGNTY & MAN'S RESPONSIBILITY

- **B. IS MANKIND TOTALLY DEPRAVED?**
- C. IS SAVING FAITH GOD'S GIFT TO THE ELECT?
- D. WHAT DOES GOD'S SOVEREIGNTY MEAN?
- E. WHAT DOES GOD'S OMNISCIENCE MEAN?
- F. WHAT DO ELECTION, PREDESTINATION & FOREORDINATION MEAN?
- G. DID CHRIST DIE ONLY FOR THE SINS OF THE ELECT?
- H. ARE THE ELECT IRRESISTIBLY DRAWN TO CHRIST?

1. Understanding the Claims of Calvinism on IRRESISTIBLE GRACE

a) Calvinism teaches that all whom God has unc	conditionally elected He will selectively
to Himself with an	by the Holy Spirit's power, first
regenerating them and thereby making them _	the gospel.

b) Calvinism distinguishes between a ______ call which elect and non-elect receive versus an ______ call in which only the elect are drawn to Christ.

2. Examining the Scripture Passages on GOD'S DRAWING

- a) Acts 18:27; 16:14; 7:51 (cf. Gen. 6:3); 17:30
- b) Luke 7:30 (boule); John 5:38-40
- c) Matthew 16:17; 11:25-28

d) Matthew 23:37

e) John 6:35-44, 65; 12:32; 16:8-11

3. Examining the Scripture Passages on GOD'S CALLING

a) The term "call" is used of a general invitation or 1 Thess. 2:12; 1 Tim. 6:12; Heb. 3:1; 9:15; 1 P	to (Matt. 9:13; 22:1-14; Mk. 2:1 t. 5:10)	and is distinct from being 17; Lk. 5:32; 1 Cor. 1:24-28;	
b) The <i>means</i> by which we are called to salvation	n is believing the	(2 Thess. 2:13-14)	
c) Being "called" is Jude 1:1; Rev. 17:14)	of being a	(Rom. 1:6-7;	
d) Believers in Christ have specifically been called to			
1) particular places of	(Rom. 1:1; 1 Cor	r. 1:1)	
2) experience with Christ (1 Cor. 1:9) and progressive (Phil. 3:14; 1 Thess. 4:7; 2 Tim. 1:9).			
3) experience (1 Col. 3:15).	r. 7:15),	_(Gal. 5:13), and	
4) share in Christ's	(1 Pt. 2:21; 3:9)		
5) the	_ of the Lamb. (Rev. 19:9)		

* What is the basis for our high calling? (2 Tim. 1:9; Gal. 1:6, 15; 5:8; 1 Thess. 5:24; 1 Pt. 1:15; 2 Pt. 1:3)