## "DOES ROMANS 9 PROVE UNCONDITIONAL ELECTION?" Pt.1 (Romans 9:1-13)

## A. INTRODUCTION TO GOD'S SOVEREIGNTY & MAN'S RESPONSIBILITY

- **B. IS MANKIND TOTALLY DEPRAVED?**
- C. IS SAVING FAITH GOD'S GIFT TO THE ELECT?
- D. WHAT DOES GOD'S SOVEREIGNTY MEAN?
- E. WHAT DOES GOD'S OMNISCIENCE MEAN?

F. WHAT DO ELECTION, PREDESTINATION & FOREORDINATION MEAN?

\* Are there different kinds/categories of election in the Bible?

1. The context of Romans 9-11 deals with the \_\_\_\_\_\_\_ exercise of God's sovereignty (9:14; 11:33-36) and His faithfulness to His \_\_\_\_\_\_\_ and promises (Rom. 3:2-4; 9:6) toward the nation of Israel in His sovereign plan to bless the world first through saved, believing Gentiles and eventually through saved, believing Israelites.

\* Why is Romans 9-11 not teaching unconditional election to individual salvation?

2. God gave to the nation of Israel the unique blessing of being His national in His plan to bless the rest of the world. (9:1-5; Gen. 12:1-3; Ex. 19:5-6; Deut. 4:6-8; 7:6-8)

\* What kinds of promises did the Lord make to the nation of Israel?

 \* How does the theme of Israel's believing remnant & individual salvation fit in Rom. 9-11?

\* How is the term "seed" used in Scripture with respect to Abraham's descendants?

\* Who determined which descendants of Abraham would be God's chosen people?

5. Scripture teaches that Israel, as a \_\_\_\_\_, was \_\_\_\_\_, was \_\_\_\_\_, elected by God. (9:9-13; Gen. 12:1-3; 25:19-26; Deut. 7:6-8; Mal. 1:1-6)

\* How is God's righteousness vindicated in this section with respect to Israel & His Word?

\* What does all of this teach us?