"DOES GOD'S FOREKNOWLEDGE MEAN FOREORDINATION?"

- A. INTRODUCTION TO GOD'S SOVEREIGNTY & MAN'S RESPONSIBILITY
- B. IS MANKIND TOTALLY DEPRAVED?
- C. IS SAVING FAITH GOD'S GIFT TO THE ELECT?
- D. WHAT DOES GOD'S SOVEREIGNTY MEAN?
- E. WHAT DOES GOD'S OMNISCIENCE MEAN?

1	Calvinist	Doctrine on	God's	Omniscience	& Fore	knowledge
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He first	everything. Thus, God only knows the	future
people because He	eience, Calvinism teaches that God everything. Thus, God only knows the them.	
* Biblically, do God's <u>act</u>	<u>s</u> (decree/s) flow from His <u>attributes</u> or vice-ve	rsa?
* How does the Calvinist	view ironically agree with the neo-Arminian, C	Open Theist view?
* What is the divinely reve	ealed logical order of God's foreknowledge, eld	ection, and predestination?
Concerning God's forekn This means that His forek	owledge, Calvinism teaches that God's foreknoon nowledge is practically synonymous with His _	owledge is

2. The Biblical Balance on God's Omniscience & Foreknowledge

- a) Foreknowledge seen to be prior-knowledge from the biblical passages using *proginosko* and *prognosis*...
 - 1) Acts 26:5 (proginōskō)

2) Acts	2:23 (prognōsis)
3) 1 Pet	ter 1:2 (prognōsis)
4) 1 Pet	ter 1:20 (proginōskō)
5) 2 Pet	ter 3:17 (proginōskō)
6) Rom	ans 8:29 (<i>proginōskō</i>)
7) Rom	ans 11:2 (<i>proginōskō</i>)
* D	o extrabiblical occurrences of proginōskō and prognōsis mean "prior knowledge"?
, -	n the Bible nowhere explicitly states that God elected certain people on the basis of foreseen faith, duction can be scripturally supported based on the following evidence:
1) Sinc His	ce God foreknew men's choices to and determined eternal plan accordingly (Gen. 45:1-8 cf. 50:20; Rev. 13:8), He could also have foreknown men's choices to in Christ and factored that into His plan.
of p plar	other areas not specifically addressing individual salvation, God foreknows the positive exercise people's volitions in the future and has made of His ns for the future based on their foreseen faith, repentance, and obedience. (Gen. 18:17-19; Jer. 7-9; 50:4-5; Hosea 3:5; etc.)
*	What can you learn from all of this?