"IS SAVING FAITH GOD'S GIFT TO THE ELECT?"

A. INTRODUCTION TO GOD'S SOVEREIGNTY & MAN'S RESPONSIBILITY B. IS MANKIND TOTALLY DEPRAVED? C. IS SAVING FAITH GOD'S GIFT TO THE ELECT? 1. Does Total Depravity Mean Total Inability? a) Man's depravity ("corruption") before God is ______ because of the _____ of our sin. (Rom. 3:9-20, 23; 5:12) b) Though the will or volition of man is not completely _______, it is still ______ to respond to God's pre-salvation, drawing work, making all people ______ to God. (John 16:8-11; Rom. 2:4) 2. Does Regeneration Precede Faith? a) According to Calvinism, a person must be in order to believe in Christ. b) According to the Bible, ______ precedes regeneration and salvation. (Acts 16:30-31; John 1:12-13; 3:14-16; 20:31; Acts 11:17-18; Gal. 3:2, 26; Eph. 1:13-14) * What strange corollary doctrine does this lead to with some prominent Calvinists?

* What practical problem does the doctrine of regeneration-before-faith lead to?

| a) According to Calvinism, since mankind is God must give | s totally unable to believe in God without being regenerated first to the elect at the time of regeneration. |
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| - John 6:29 | |
| - Acts 5:31; 11:18 | |
| - Phil. 1:29 | |
| - 2 Tim. 2:25 | |
| - 2 Peter 1:1 | |
| - Rom. 12:3, 6; 1 Cor. 12:9 | |
| - Eph. 2:8 | |
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| b) According to the Bible, 4:10; Rom. 5:15-17; 6:23; James 1:17-18) | is the gift of God, not personal faith. (John |
| * What practical problem results when fa | ith itself is made the gift? |
| 4. Is Personal Faith in Christ a Work? | |
| a) Both Arminianism and Calvinism effective | vely make a meritorious |
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| b) According to the Bible, is (Rom. 3:27-28; 4:4-5, 16) | the only response to God that is consistent with |
| * Does all of this depreciate God's sovere | eign grace? |
| * What can you learn from all of this? | |

3. Does the Bible Teach that Faith Itself Is the Gift of God?