

DANIEL'S FINAL VISION OF THE LATTER DAYS Pt. 1

(Daniel 10)

I. DANIEL'S VISION OF THE HEAVENLY BEING (chap. 10)

A. The SETTING of Daniel's fourth vision (10:1-3)

1. By the third year of Cyrus' rule over _____ (536 BC), Daniel was most likely _____ from public office. (v. 1)
2. Daniel was mourning and fasting for _____ weeks probably because the Jews who had begun to return to Judah two years prior were now experiencing great _____ in the land. (Dan. 10:2-3; Ezra 4)

B. Daniel sees a HEAVENLY BEING (10:4-6)

1. While the aged prophet was literally, _____ at the Tigris River a "*certain man clothed in linen*" appeared to him (vv. 4-5).
2. While the identity of this man is greatly debated as to whether he is an _____ or a Theophany, the evidence seems to lean towards the Theophany when comparing Daniel with the books of _____ and _____.
 - a. *The man's waist was girded with gold of Uphaz!* (Rev. 1:13)
 - b. *His body was like beryl* (Ezek. 1:16; 10:9)
 - c. *his face like the appearance of lightning* (Ezek. 1:26-27; Matt. 17:2; Rev. 1:16)
 - d. *his eyes like torches of fire* (Rev. 1:14; 2:18)
 - e. *his arms and feet like burnished bronze in color* (Rev. 1:15a; 2:18)
 - f. *and the sound of his words like the voice of a multitude.* (Rev. 1:15b)

C. The EFFECT of this vision on Daniel and those around him (10:7-9)

1. Like Paul on the road to Damascus, the men with Daniel _____ see the Theophany, but they ran in fear. (v. 7)
2. Even though he was immobilized, the prophet could still _____ “*the sound of his* _____.” (vv.8-9)

D. Daniel is STRENGTHENED three times (10:10-21)

1. Although the elderly prophet was _____, he was encouraged and _____ to his feet. (vv.10-11)
2. Conclusively the “*man*” as described in verses 10-21 must be an _____, because a _____ withstood him for 21 days. (v. 13a)
3. Another indicator that this “*man*” is not a _____ (in verses 10-21) is that the pre-incarnate Christ would _____ need Michael’s assistance in defeating a fallen angel. (v. 13b)
4. When he was _____ and _____ to his strength was renewed. (vv. 16-19)
5. The _____ - _____ struggle would continue presumably for the next _____ years of Medo-Persian history until the time of Alexander the Great, when there would be another fallen angel assigned. (v. 20)
6. We get a rare _____ “backstage” of what is really going on behind the _____ in the spiritual realm. (Eph. 6:10-17)

* What can you apply from this chapter?