DANIEL IN THE LION'S DEN

(Daniel 6)

III. KING NEBUCHADNEZZAR'S DREAM OF THE GREAT TREE (chap 4)

IV. BELSHAZZAR'S FEAST AND THE FALL OF BABYLON (chap 5)

V. THE LION'S DEN

A.	Th	ne POSITION of Daniel (6:1-3)
	1.	God saw to it that His prophet was; Daniel was appointed as the ruler in the former territories of Neo-Babylon under Darius the Mede and Cyrus the Great. (vv. 1-2)
	2.	Daniel was set apart as being exemplary in carrying out his duties, and his personal among the was outstanding. (v. 3)
В.	Th	ne PLOT against Daniel (6:4-9)
	1.	Due to, and possibly anti-Semitism there was a plot to get rid of Daniel; but the government officials came up empty handed in finding fault with the man. (v. 4)
	2.	The governors and satraps knew that if they were going to bring a false charge against this Judean, it would have to be "concerning the of his" (v. 5)
	3.	It seems apparent that the officials had already the document that would bring about the decree that Darius should be to as the only deity for one month. (vv. 6-9)
C.	Th	ne PRAYER of Daniel (6:10-11)
	1.	After knowing that the decree had been signed into law, Daniel was faced with a serious decision as to whether he would exercise or (v. 10)

	2.	For approximately years Daniel had faithfully knelt down and prayed a day while facing Jerusalem. (Dan. 6:10; 2 Chron. 6:36-39)
	3.	The officials relied on Daniel's; and what glee they must have had when they caught him in their, praying to Jehovah. (v. 11)
D.	Th	ne PROSECUTION of Daniel (6:12-17)
	1.	Wasting no time the officials brought the before King Darius, knowing that the decree could be altered. (vv. 12-13)
	2.	When the king heard these accusations against Daniel he "was greatly with," and he did everything he could to deliver him. (vv. 14-15)
	3.	Darius was obligated by law to execute Daniel within a 24 hour period; but he offered a word of encouragement, "Your God, whom you serve, He will you." (vv. 16-17)
Е.	Th	ne PROTECTION of Daniel (6:18-24)
	1.	Darius was greatly distressed, so much so that he couldn't, he refused, and he could not (vv. 18-19)
	2.	When asked if his God whom he served had delivered him, Daniel's reply was, "My God has sent His and shut the lion's mouths." (vv. 20-22)
		* According to v. 23 why was there "no injury" found on Daniel?
		* What can you personally apply from this chapter?