GOD RULES OVER GENTILE WORLD POWERS

(Daniel 2:24-49)

I. KING NEBUCHADNEZZAR DREAMS A DREAM

C. Daniel's APPEARANCE before the King (2:24-30)

- A. Nebuchadnezzar sought the INTERPRETATION of the dream from the WISE MEN of Babylon (2:1-13)
- B. Daniel and his friends sought the INTERPRETATION of the dream from the GOD of Judah (2:14-23)

••		g (g)	
	1	Daniel declared that not only did the God in begyen have the engager to the dream	L

1				ve the answer to the dream, but it water to the king. (v. 28-29)	as He		
2	. Н	umbly Daniel	to take any cred	lit for the revelation. (v. 30)			
D. T	he (CONTENT of Nebuchadne	zzar's Dream (2:31-35)				
1. Daniel described the metallic character of the great image that the king had dreamt							
	a.	its head was of					
	b.	its chest and arms were of					
	c.	the image's abdomen and t	highs were of	(or brass)			
	d.	while its legs were made o	f				
	e.	finally the image's feet we	re a mixture of	and (or potte	ery)		
2	. In	the dream there appeared a	"stone cut without hands	s" which the g	reat		
	in	nage and	it, so that the remains	s blew away with the wind. (vv. 34-3	35)		

^{*} What most likely prevented Nebuchadnezzar from stopping Daniel right here and congratulating him on figuring out what he had dreamt?

E. The INTERPRETATION of Nebuchadnezzar's Dream (2:36-45)

F.

1.	Daniel transitioned smoothly from relating the dream and then moved on into the actual interpretation.							
	a.	The		were considered the first kingdom (vv. 37-38)				
	b. The second empire was the combination of the(v. 39a)						and the	
	c.	The		_ made up the third kingdom (v. 39b)				
	d.	Out of these 40)	, the fourth en	mpire was the n	nost significant,	that being	(v.	
2.							nd the present, thus	
3.						all other nations, a and it shall stand f		
Th	ie K	King's RESPO	ONSE (2:46-4	19)				
1.						king was so overv		
	* Why didn't Daniel immediately reject this adulation?							
2.	In pla	a matter of m	inutes Daniel nd	was made very	(vv. 48-49	, and v	vas promoted to a	
	* I	How can you	apply these tru	uths in your ow	n life?			