

## THE VICARIOUS SACRIFICE OF JESUS CHRIST

(Isaiah 53)

### A. God's Servant Despised (53:1-3)

1. Christ entered the world as a "*tender plant*," as a \_\_\_\_\_, not a king; He was born in a \_\_\_\_\_, not a palace, but He was the offspring of King David. (v. 2a, cf., 11:1; Rev. 22:16)
2. There was \_\_\_\_\_ in Jesus' appearance that was unusually attractive that would naturally draw people to Him; in other words, most people \_\_\_\_\_ give Him a \_\_\_\_\_ look. (v. 2b)
3. The revelation of "*the Arm of the Lord*" (v. 1) that would deliver the Lord's people was met with astonishment, \_\_\_\_\_, dismissal, and \_\_\_\_\_ by His own people. (v. 3)

### B. God's Servant Wounded (53:4-6)

1. What the Servant did He did \_\_\_\_\_: the emphatic pronoun "*He*" \_\_\_\_\_ Him from us; the "*griefs*" and "*sorrows*" was originally ours, but He took them \_\_\_\_\_ Himself. (v. 4)
2. Substitution is emphasized, He was wounded not for His own "*transgressions*," but \_\_\_\_\_, He was "*bruised*" not for His own iniquities, but \_\_\_\_\_. (v. 5a)
3. Jesus was \_\_\_\_\_ in our \_\_\_\_\_ so that we could have "*peace*" with God; by "*His stripes*" (His shed blood), believers would experience God's \_\_\_\_\_ of spiritual healing. (v. 5b)
4. Sheep are notoriously limited in perception and extremely self-centered, their only thought is how they can satisfy \_\_\_\_\_. In contrast, God's Servant \_\_\_\_\_ took our iniquity upon Himself. (v. 6)

### C. God's Servant Dies (53:7-9)

1. At His three religious trials and three civil trials Messiah did \_\_\_\_\_ His own defense. (v. 7)
2. Christ "*was cut off from the land of the living;*" He was \_\_\_\_\_ for the sins of \_\_\_\_\_. (v. 8)
3. Jesus was supposed to be buried with the rest of the criminals (John 19:31), but because He was innocent, God \_\_\_\_\_ and had His Son buried in a \_\_\_\_\_ tomb (v. 9, cf., Matt. 27:57-60).

### D. God's Servant Resurrected and Triumphant (53:10-12)

1. While the Jews and the Romans were certainly involved in the crucifixion of Messiah, it was \_\_\_\_\_ who ultimately \_\_\_\_\_ His own Son in order to "*make His soul an offering for sin.*" (v. 10a)
2. Verse 10b does not make any sense with a \_\_\_\_\_ man in view, but One who has been \_\_\_\_\_ anew to glorious power shall indeed "*prosper in His hand.*" (v. 10b)
3. God the Father saw His Son's \_\_\_\_\_ death ("*His soul*") and His \_\_\_\_\_ death as the full payment to justify those who would believe in Him. (v. 11)
4. Because Jesus "*poured out His soul to death*" His Father would highly \_\_\_\_\_ Him and give Him the name which is \_\_\_\_\_ every name. (v. 12, cf. Philip. 2:9-11; Col. 2:9-10)

\* Are you impressed with Jesus Christ? Have you personally accepted His gift of salvation?