"CONFRONTING CONVENIENT CHRISTIANITY" Pt. 7

I.	AN	ALY	ZZING THE HUMAN PROBLEM			
II.	APPLYING THE DIVINE SOLUTIONS					
III.	AN	AT	TENTIVE LOOK AT THE APOSTLE PAUL'S PERSPECTIVE			
	A.	What does a godly, INCONVENIENCED LIFE look like?				
		1.	Paul's PURPOSE in ministry centered around the _ (Acts 20:19a)			
		2.	Paul's POSTURE in ministry involved an attitude of	(Acts 20:19a		
		3.	Paul's PRESSURES in ministry included "many and (Acts 20:19b)	• [,]		
		4.	Paul's PREACHING in ministry (Acts 20:20-21)			
		5.	Paul's PASSION in ministry (Acts 20:22-24)			
		6.	Paul's PERSONAL EVALUATION in ministry was that he was "the blood of all men." (Acts 20:25-27)	o _j		
			* What does this statement mean?			
			* Were there witnesses who could vouch for his testimony?			
			* How could Paul have a clear conscience in all of this; what had he done?			
		7.	Paul's PRIORITIES in pastoral ministry (Acts 20:28-32)			
			a. it began with the need to "take to the flock"	and to all		
			* Is there a specific reason for this order?			
			* Who ultimately appoints men as "overseers" over God's flock?			

* What are these "overseers" called to do with the church?

b.	it involved the need to and would endanger the spiritual welfare of the sheep.	of the predators that			
	* What are two places these spiritual predators will co	me from?			
	* What will be their objective?				
c.	it included the necessities of and God.	the of the Word of			
	* Would worrying about it do any good? What did Pau	al repeatedly do?			
	* What would ultimately bring spiritual edification in	these believer's lives?			
Pa	ul's PERSONAL INTEGRITY in ministry (Acts	20:33-35)			
a.	it included the absence of				
b.	it included an example of trusting the Lord toeven if it meantemployment. * Philippians 4:14-19; Ephesians 4:28	his,			
c.	it allowed him to admonish them to "Christ had said, "It is more blessed to	the weak" and remember what than to receive."			
	* Does any of this in Acts 20 sound like "convenient Christianity" to you?				
	* Is your attitude and perspective in life and ministry	similar to that of Paul's?			

8.