OUR BLESSED HOPE AND THE COMING TRIBULATION

(1 Thessalonians 4:13-5:11)

A. EXHORTATIONS ABOUT THE BLESSED HOPE (4:13-18)

1.	Paul had written exclusively to believers regarding the Rapture of the Church because there were "" who had died, and those Christians who remained were
	(v. 13)
2.	The sole condition for the Christian's hope is on "if" (1st class) he/she has that Jesus and again. (v. 14a, cf. 1 Cor. 15:1-4)
3.	God guarantees the believer that "those who in Jesus" will be brought the when He returns in the air. (v. 14b)
4.	"By the word of the Lord" Paul stated that those Christians who are among the when the Rapture takes place will those who have already died. (v. 15)
5.	When the Groom descends from heaven for His Bride, the marriage procession is majestic and kingly, accompanied with a of command, a of an archangel, and the of God. (v. 16)
6.	After the dead in Christ have risen, then we who are will be " (harpazo) together with them" and all of us will meet the Lord in the air. (v. 17)
7.	The only way anyone of us could " one another with these words" is if the Rapture took place the (v. 18)

EXHORTATIONS ABOUT THE DAY OF THE LORD (5:1-11)		
1.	The Thessalonians' prior knowledge regarding the and the removed the need to give to them a detailed explanation regarding "the Day of the Lord." (v. 1)	
2.	The "Day of the Lord" is mentioned times in the Old Testament (Isa. 2:12, 13:6, 13:9; Jer. 46:10; Ez. 13:5, 30:3; Joel 1:15, 2:1, 11, 3:14; Amos 5:18 (2x), 5:20; Obadiah 1:15; Zeph. 1:14 (2x), 1:17; Zech. 1:14; Mal. 4:5), and times in the New Testament (Acts 2:20; 1 Thess. 5:2; 2 Thess. 2:2; 2 Peter 3:10)	
3.	The Thessalonians already knew that the "Day of the Lord" was coming, and it would arrive like "a thief in the night" with sudden judgment and (vv. 2-3)	
4.	Paul calmed any fears that believers might have had regarding this future event, this day would not overtake them because they were " of the" (vv. 4-5)	
5.	Believers are to and be concerning these things. (vv. 6-8)	
6.	God did appoint the Church to, but to obtain deliverance through the Lord Jesus (1 Thess. 1:10; Rom. 5:9; Rev. 3:10), who took His Father's wrath for us. (vv. 9-10)	
7.	The only way anyone of us could " each other" regarding all of this, is if we were going to go through it, but were delivered from it. (v. 11)	

* How can this section of Scripture personally comfort your heart?