A.

B.

"WHAT EXACTLY IS A DISPENSATION?"

I. THE SEVEN DISPENSATIONS

D	EFINING A Dispensation
1.	The word "dispensation" and its derivatives are found times in the NT.
2.	The word "dispensation" comes from the compound Greek word
3.	Oikonomia is derived from the Greek words, oikos which means, and nomos which means or
4.	Oikonomia is where we get our English word
5.	The central idea in the word "dispensation" is that of or the affairs of a household.
6.	"A dispensation is a particular way of God administering His rule over the world as He works out His purpose for world history." -Dr. Renald Showers
	EATURES in A Dispensation
1.	There is a particular (usually the name of the dispensation)
2.	There are specific for man to carry out.
3.	There is new divine given by God.
4.	There is a certain to determine man's obedience.
5.	There is a particular allotted (an age) to comply.
6.	There is a certain by man in every dispensation.

There is always a particular ______ by God that follows.

C. The SEVEN Dispensations in SCRIPTURE

1.	INNOCENCE (Genesis 1:26-3:23)			
	a.		of man to the in the Garden	
	b.		Unconfirmed (or untested) favorable disposition	
	c.		ility: Multiply, dominion, cultivate Garden, do not eat of the Tree	
	d.	_	Adam God and of the Tree	
	e.		Spiritual death, sin curse on all creation, exiled from Garden	
2.	<u>CO</u>	NCIENCE (Gene	sis 3:24-8:15)	
	a.	Time Element:	From the of man to the	
	b.	Ruling Factor:	Human conscience and the restraint of the Holy Spirit	
	c.	Man's Responsibi	lity: Choose good over evil by conscience, animal sacrifice	
	d.	Man's Failure:	People did listen to their conscience, but did	
	e.	God's Judgment:	Worldwide flood	
3.			<u>MENT</u> (Genesis 8:16-11:9)	
	a.	Time Element:	From the Flood to the of	
			Conscience, Holy Spirit, and Human Government	
		-	lity: Multiply, eat meat, defend from animal, capital punishment	
		Man's Failure:	To on the earth and populate	
	e.	God's Judgment:	Confusion of languages	
1	DD	OMICE (Conosis	(2.1 Evadue 10.7)	
4.	PK	OMISE (Genesis 1	Enow the calling of Abraham to the	
	a.	Duling Factors	From the calling of Abraham to the of the	
		_	Conscience, Holy Spirit, H. Government, the Divine Promise	
		_	lity: Believe Promise of son Isaac, remain in the Promised Land	
			Abraham Ishmael-Jews in Egypt Israelite-Arab tension, Egyptian bondage (400 years)	
	С.	God's Judgment.	Israelite-Arab tension, Egyptian bondage (400 years)	
5.	M	DSAIC LAW (Exo	lus 19:8-Matthew 27:51)	
٥.			From the giving of Law to the of	
			Conscience, Holy Spirit, H. Government, Promise, Law	
			lity: Keep the Mosaic Law	
		Man's Failure:	Jews the Law and they their Messiah	
			Assyrian cap. 722 BC, Babylonian cap. 586, dispersion 70 AD	
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6.	GR	PACE (Acts 2-Reve	elation 3)	
			From the death of Christ to His	
			Conscience, Holy Spirit, Government, Promise, God's Grace	
		•	lity: Trust Jesus Christ as Savior, walk by faith in Christ	
		•	Believers to walk by faith-Unbelievers J.C.	
			Believers-chastened, unbelievers-sent to Hell, world-Tribulation	
		C		
7.	KI]	VGDOM (Revelati	on 20 and numerous O.T. and N.T. passages)	
	a.	Time Element:	From the 2 nd Advent to the of from the abyss	
			Conscience, Human Government, Jesus Christ's rule	
		_	lity: Trust Jesus Christ as Savior, worship the King	
		Man's Failure:	Some reject the King and some	
	e.	God's Judgment:	Outward rebellion-executed, inward rebellion-executed	