NO ONE LIKE HIM!
A STUDY OF THE ATTRIBUTES OF GOD

I. CAN YOU REALLY KNOW THE LORD GOD?

A. God is KNOWABLE

1. In Genesis 1:1 the Bible begins by assuming the _____ of God.

2. The Bible declares that the _____ has said in His heart, *"There is _____ God."* (Ps. 14:1; 53:1)

B. God is INCOMPREHENSIBLE

1. A full knowledge of what God knows is _____. (Ps. 139:6; Job. 11:7; Isa. 40:17-18)

2. A full knowledge of God's judgments and ways are past _____ _____. (Rom. 11:33-36)

3. A full knowledge of God's greatness is _____. (Ps. 145:1-3)

II. HOW CAN GOD REALLY BE KNOWN BY US?

A. God's GENERAL Revelation of Himself to Man

1. God's existence is evidenced in man's _____. (Rom. 1:19; 2:14-16)

2. God's existence is evidenced in His _____. (Rom. 1:20; Acts 14:17; 17:29; Ps. 19:1-6; Isa. 45:18)

B. God's SPECIFIC Revelation of Himself to Man (Heb. 1:1)

1. Special revelation occurred in the past when God revealed Himself through…

   a. Audible speech (Gen. 2:15-17; 3:9-19; 12:1-3)

   b. Theophanies (Gen. 16:7-14; Ex. 3:2)

   c. Angelic messengers (Dan. 9:20-22; Luke 2:10-11)

   d. Visible miracles (Mic. 6:5; Ezek. 25:7)

   e. Casting lots (Prov. 16:33; Acts 1:21-26)

   f. Urim and Thummim (Ex. 28:30; Num. 27:21)

   g. Dreams (Gen. 41; Dan. 2)

   h. Visions (Isa. 1:1; 6:1; Ezek. 1:3)

2. God has revealed Himself in human form in the Person of _____ _____.
   (John 1:1, 14, 18; Heb. 1:2-3)

3. God has revealed Himself in written form through the _____ _____.
   (2 Tim. 3:13-17)

C. Man's Responsibility to Have an INDIVIDUAL RESPONSE to God

1. The basic problem of man regarding the truth of God is _____ ignorance, but the willful
   _____ of truth and the _____ of it with a lie. (Rom.
   1:18-32; 2 Pet. 3:1-9)

2. The biblical principle to remember is this: *"But without _____ it is _____
   to please Him, for he who comes to God must _____ that He _____, and that
   He is a rewarder of those who diligently seek Him."* (Heb. 11:6)

   * When you contemplate what God has done for you, are you willing to live by faith for Him?