

PAUL ON TRIAL BEFORE KING AGRIPPA Pt. 2

(Acts 26:19-32)

- I. THE BIRTH OF THE CHURCH IN JERUSALEM (chapters 1-2)
- II. THE GROWTH OF THE CHURCH IN JERUSALEM (chapters 3-7)
- III. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, AND SYRIA (chapters 8-12)
- IV. THE CHURCH'S WITNESS TO THE REST OF THE WORLD (chapters 13-28)

- A. Paul's Hearing before Festus and the Jewish Leaders in Caesarea (25:1- 12)
- B. Governor Festus Consults with King Agrippa (Acts 25:13-22)
- C. Governor Festus Gives a Preliminary Speech to Those Assembled (Acts 25:23-27)
- D. Paul Gives Testimony before King Agrippa and the other Dignitaries (Acts 26:1-18)
- E. Paul's Response to His Commission from the Christ (Acts 26:19-23)

1. Paul explained to King Agrippa that he had been _____ to the heavenly vision of the Messiah, and he diligently _____ Jesus in as many regions as he could. (vv. 19-20)

2. Paul's conclusion was that this _____ was the very reason the Jews _____ him in the temple and attempted to beat him to _____. (v. 21)

3. God enabled Paul throughout his ministry to preach ...
 - a. to the small and great what the prophets and Moses had _____ (v. 22)

 - b. that the Messiah would _____ and _____ again from the dead (v. 23a)

 - c. that He would proclaim the _____ of the Gospel to both Jews and _____ (v. 23b)

F. Paul's Personal Appeal to King Agrippa (Acts 26:24-32)

1. Paul's knowledge certainly _____ the governor, but being a Greek, Festus thought the doctrine of the resurrection was incomprehensible; thus, he _____ blurted out, "*Much learning is driving you _____!*" (v. 24)

* Down through the ages, how many men and women have echoed Festus' reaction, and denied the supernatural, and the Savior, and the salvation that He offers?

2. Even though he had just been labeled crazy, the apostle handled these comments with _____ and he calmly asserted that what Festus called "madness" was actually "_____ and _____." (v. 25)

3. Paul turned to Agrippa and said that he was convinced that the king _____ what he was talking about; Christianity had not been "*done in a _____*" but had _____ throughout the Roman Empire. (v. 26)

4. Now the great evangelist made a _____ to King Agrippa, and pressed him with a _____ question, "*King Agrippa, do you believe the prophets? I know that you do believe.*" (v. 27)

5. Now King Agrippa was on the stand—if he denied believing in the prophets, this could _____ him before his Jewish constituents; but if he agreed with Paul, he would _____ with Festus and the other Romans present; he chose to make _____ of his question. (v. 28)

6. It was Paul's hope and prayer that _____ in the room would be _____ just like him, only _____ a prisoner in chains. (v. 29)

7. As King Agrippa and Governor Festus discussed the hearing, Agrippa's _____ was that Paul was completely _____, and that he "*might have been set free if he had not _____ to Caesar.*" (vv. 30-32)

* Are you willing to step out by faith in front of others and make an appeal to the unsaved?