The Book of Acts #64 February 19, 2023

# PAUL ON TRIAL BEFORE FELIX

(Acts 24:1-27)

# I. THE BIRTH OF THE CHURCH IN JERUSALEM (chapters 1-2) II. THE GROWTH OF THE CHURCH IN JERUSALEM (chapters 3-7) III. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, AND SYRIA (chapters 8-12) IV. THE CHURCH'S WITNESS TO THE REST OF THE WORLD (chapters 13-28)

#### A. Tertullus States the Jews' Case Against Paul (24:1-9)

- 1. The Jews' hatred for Paul is evident by their \_\_\_\_\_\_ trip to Caesarea, and by the fact that Ananias the \_\_\_\_\_\_ made the journey along with the elders and their hired \_\_\_\_\_\_ Tertullus to present their case. (v. 1)
- 2. Even though the governor was known for his \_\_\_\_\_\_\_ force against the Jews, the lawyer spent about as much time with heaping \_\_\_\_\_\_\_ on Felix as he did in presenting the \_\_\_\_\_\_ of the charges against Paul. (vv. 2-4, cf. Prov. 26:28)
- 3. Tertullus made three charges against the accused...
  - a. Paul was a troublemaker throughout the world, one who stirred up \_\_\_\_\_\_. (v. 5a)
  - b. Paul was the leader, the instigator of a separate \_\_\_\_\_\_ outside of mainstream Judaism identified as *"the sect of the Nazarenes"*; thus, it was \_\_\_\_\_ sanctioned by the \_\_\_\_\_. (v. 5b)
  - c. Paul \_\_\_\_\_\_ the Jewish temple, which was punishable by \_\_\_\_\_\_ by the Jews. (v. 6a)
- The prosecuting attorney went on to explain that the Commander Lysias obstructed justice from taking place, when he \_\_\_\_\_\_ Paul from their hands and sent him to Caesarea (vv. 6b-8); the Jews \_\_\_\_\_\_ with Tertullus' embellished recap. (v. 9)

## B. Paul Represents Himself in His Own Defense (24:10-21)

1. The apostle did not flatter Felix, he merely stated that he knew the governor had \_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ with the Jews, and that he was glad to represent himself. (v. 10)

- Answering the charges regarding the temple and inciting a riot; Paul stated that they were completely \_\_\_\_\_\_\_ accusations, and furthermore, they had \_\_\_\_\_\_ witnesses, nor a \_\_\_\_\_\_ of evidence. (vv. 11-13)
- 3. As to the charge regarding the cult of the Nazarenes, Paul explained that his beliefs \_\_\_\_\_\_\_ with the teachings of the Hebrew Scriptures; this would have helped Felix to see that the real \_\_\_\_\_\_ between Paul and his accusers was \_\_\_\_\_\_ and not political. (vv. 14-16)
- 4. Paul also answered the "temple defilement" charge- that the Asian Jews who made this accusation were \_\_\_\_\_\_ to be \_\_\_\_\_\_ in the courtroom. (vv. 17-19)
- 5. Lastly, he asked the Jews who were among the Sanhedrin that when he stood in their midst and had brought up the subject of the resurrection what \_\_\_\_\_ had he \_\_\_\_\_? (vv. 20-21)

## C. Felix Postpones and Procrastinates (24:22-27)

- 1. The governor actually had an \_\_\_\_\_\_ knowledge regarding "*the Way*" (the Church), but yet he \_\_\_\_\_\_ the hearing until Commander Lysias came to Caesarea; in the meantime, he gave Paul certain \_\_\_\_\_\_. (vv. 22-23)
- Felix and his wife Drusilla summoned for Paul to give them a private Bible lesson; he spoke on
   *"\_\_\_\_\_\_\_in Christ, righteousness, self-control, and the \_\_\_\_\_\_\_to
   come."* Felix was \_\_\_\_\_\_ but procrastinated on making the all-important decision.
   (vv. 24-26)
- Even though Felix knew Paul was innocent, he \_\_\_\_\_ him in \_\_\_\_\_ for \_\_\_\_\_ years to please the Jews; the governor was replaced by Festus who was more just than his predecessor. (v. 27)
  - \* Have you made the destiny-changing decision to trust Christ as your personal Savior?