THE RESULTS OF COMPROMISE: PAUL'S ARREST

(Acts 21:27-40)

B C	. Th	Making their way back to Jerusalem, Paul and his comrades sail from Miletus to Tyre (21:1-6) The missionary team stops off in Ptolemais and then Caesarea (21:7-16) Paul's Disastrous Compromise in Jerusalem (21:17-26) Paul Seized in the Temple (21:27-30)		
	1.	When Paul's days of purification with the other four men was almost complete, some unsaved from Asia (most likely from Ephesus) him and him in the temple. (v. 27)		
	2.	These wicked men stirred up the whole crowd by claiming that Paul taught against the Law, and fabricated a story about the apostle bringing a friend the (a capital crime). (vv. 28-29)		
	3.	Jerusalem was filled with Jews for the Feast of Pentecost; these Jews were successful in creating an angry mob which seized Paul and him of the temple, and the doors were shut. (v. 30)		
	*	When stepping outside the will of God, do great intentions really matter?		

1. The Romans allowed the Jews to execute any Gentile for proceeding beyond the barrier, and this enraged mob, incited by misinformation sought to ______ Paul by _____ him

to death. (v. 31a, 32b)

2.	Providentially the made this situation known to Claudius Lysias, the commander
	of the garrison stationed at the Fortress of Antonia, which overlooked the temple complex; he
	took 200 soldiers with him and the (vv. 31b-32)
3.	The commander came up to Paul and ordered that he be with thereby fulfilling Agabus' (vv. 11-12); he asked Paul and the crowd what he had done. (v. 33)
4.	The angry mob was so unruly and the situation so chaotic Claudius could determine the, so he ordered his men to bring Paul into the (v. 34)
5.	The Roman soldiers needed to the apostle because the crowd was so violent; they kept on shouting (present tense) " with" (vv. 35-36)
6.	Paul asked the commander in Greek, if he could speak with him; Claudius was he was that Paul was an Egyptian insurrectionist who had been on the run from the Romans. (vv. 37-38)
7.	The apostle informed Claudius that he was "a Jew" which gave him the to be in the temple; he also stated that he was "from Tarsus, in Cilicia" - Paul for permission to to the people (v. 39)
8.	The apostle of grace stood on the stairs elevated over the people, and he motioned with his hand for silence, and he then delivered his very first in, as a for Christ. (v. 40)
	* What can you personally glean from this passage?